



# Save Our Fish Chapter

[www.saveourfish.org](http://www.saveourfish.org)

## 2024 MEMBERSHIP FORM

### APPLICANT INFORMATION

|                                                           |        |           |
|-----------------------------------------------------------|--------|-----------|
| Name:                                                     |        | Date:     |
| Current address:                                          |        |           |
| City:                                                     | State: | ZIP Code: |
| Primary Phone (Home, Cell, Work <i>Please circle</i> ):   |        |           |
| Alternate Phone (Home, Cell, Work <i>Please circle</i> ): |        |           |
| Email Address:                                            |        |           |
| Sponsor:                                                  |        |           |

### MEMBERSHIP

Membership is for the 2024 calendar year. **Dues paid through February 28, 2024 are at rates shown below, reduced by \$5.00.** Dues paid after March 1, 2024 will be at the full annual rates shown below. Contact Rich Gregory at 253-209-0586 or [sof.psa@hotmail.com](mailto:sof.psa@hotmail.com) if you have any questions.

### MEMBERSHIP SELECTION

|                                                                                            |                                             |
|--------------------------------------------------------------------------------------------|---------------------------------------------|
| <input type="checkbox"/> New Membership                                                    | <input type="checkbox"/> Membership Renewal |
| Adult: 18-61 – annual dues \$30                                                            |                                             |
| Family: heads of household and all other family members younger than 18 – annual dues \$40 |                                             |
| Juvenile: 17 and younger – annual dues \$15                                                |                                             |
| Senior: 62 and older – annual dues \$20                                                    |                                             |

Please check appropriate membership selection above, complete form, and bring to meeting or mail with check to:

**Save Our Fish  
c/o Rich Gregory  
12608 117<sup>th</sup> St Ct E  
Puyallup, WA 98374**

Cash    Check

Raf    Roster    TRN    Email