

# **Save Our Fish Auburn Chapter** of Puget Sound Anglers

#### **Next Chapter Meeting:**

Next Meeting Date April 24, 2024 6:00pm Trotter's Restaurant 825 Harvey Rd, Auburn

Be sure to check out our website: <a href="http://www.saveourfish.org/">http://www.saveourfish.org/</a>
For a complete list of Board Members, please visit the website:
<a href="http://www.saveourfish.org/Board/board.htm">http://www.saveourfish.org/Board/board.htm</a>
Newsletter editor: Dayle Conrad

#### **Up and Coming Activities:**

April
24 – General Club Meeting 6:00pm
Speaker: Duane Inglin

May
4 – Auburn Kids Derby
8 – Board Meeting 7:00pm
11 – Algona Kids Derby
22 – General Club Meeting 6:00pm

June 12 – Board Meeting 7:00pm 26 – General Club Meeting 6:00pm

<u>July</u> 10 – Board Meeting 7:00pm 11-13 – Baker Lake Outing 24 – General Club Meeting 6:00pm



#### President's Message -- Rob Larsen

I spent many hours in the North Of Falcon meetings again this year and I will try and share some of what I think you will be interested in. Much of what we will have this year is very similar to last year.

Area 11 will again have a June fishery beginning on June 5th three days a week, Thursday, Friday and Saturday one day less per week. There are some changes to the July fishery in Area 11 that

should give us more days on the water this year. The most noteworthy is opening on July 18th, the same opening days as Area 7, 9 and 10, which should spread the pressure where last year we opened on 1 July almost 3 weeks before everyone else and they came to Area 11.

The second thing that happened that is positive is that they are using the highest number of juveniles encountered in the past six years as the baseline as opposed to the six year average and that increases the number of encounters by almost 50%. Another positive is that WDFW built in chinook encounters after the chinook season closes to allow coho fishing to continue through August and September this year, which they failed to do last year. I like to think that Puget Sound Anglers input had a lot to do with this change.

Another win was on the Green River where Aaron Bosworth went to bat for us and we will now be opening for Chinook each year on 20 August instead of only the 20th on pink years, giving us 10 extra days on pink years for Chinook when they are in much better shape. Input from club members was crucial to helping Aaron on this.

We also succeeded at Baker Lake by getting the opening on Baker changed to the first Saturday after the Fourth of July each year. In addition, we were able to get 5 % bump in river to 25 % of the sportsman's share giving more opportunity to people without boats.

A big take away was that we lost everything below the bridge at Minter Creek because of unruly fishermen and the ongoing snagging problem. Fishermen have no one to blame but themselves. Unfortunately, we lost 400 fish from the quota in area 7,9 and 10 this year because of the low numbers of fish returning to Snoqualmie River. We also failed to get any King Fishery on the Skykomish. There are many other things, but I can't cover them all. I appreciate the help and the input from many of our club members to help shape the things that affect us fishing the south sound thank you.

I am hoping that you're considering going on some of our outings this year, the first of which will be at Baker Lake. The second will be at Neah Bay and the third will be our Mike Woods Memorial trip staying in Wishkah at Darrel Woods place.

Don't miss a great presentation from Duane Inglin, the host of Fish Hunt Northwest. I look forward to seeing many of you there and hope you'll invite friends.

Tight Lines,

Rob Larsen SOF PSA president

#### **April Speaker - Duane Inglin**

Our speaker, Duane Inglin, is the host of Fish Hunt Northwest. A Northwest native, Duane grew up fishing the Puyallup and Carbon Rivers and South Prairie Creek with his father.

He will be speaking on Fishing Lake Roosevelt using planer boards to catch trophy Kokanee and beautiful triploid Trout. He will also talk about Rufus Woods and Catching triploid Trout there.

Duane is a very accomplished fisherman and you would do well to take good notes as there will be much valuable information shared. This is one you don't want to miss out on.

#### **2024 Club Outings**

We have three planned club outings this year. Save the dates, more information to come.

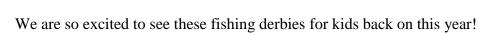
The first is a sockeye trip to *Baker Lake July 11<sup>th</sup>*, 12<sup>th</sup> and 13<sup>th</sup>. If there are not enough fish in the Lake we will move to the 15th, 16th and 17th.

The second is a trip to *Neah Bay August* 22<sup>nd</sup>, 23<sup>rd</sup> and 24<sup>th</sup>.

The 3rd will be *October 4th and 5th the Mike Woods Memorial* trip staying at Wishka and fishing the coastal rivers.

We are looking for an *outing coordinator*. Let us know if you are interested.

## Youth Fishing Derby Opportunities Kids Fishing Derbies for 2024

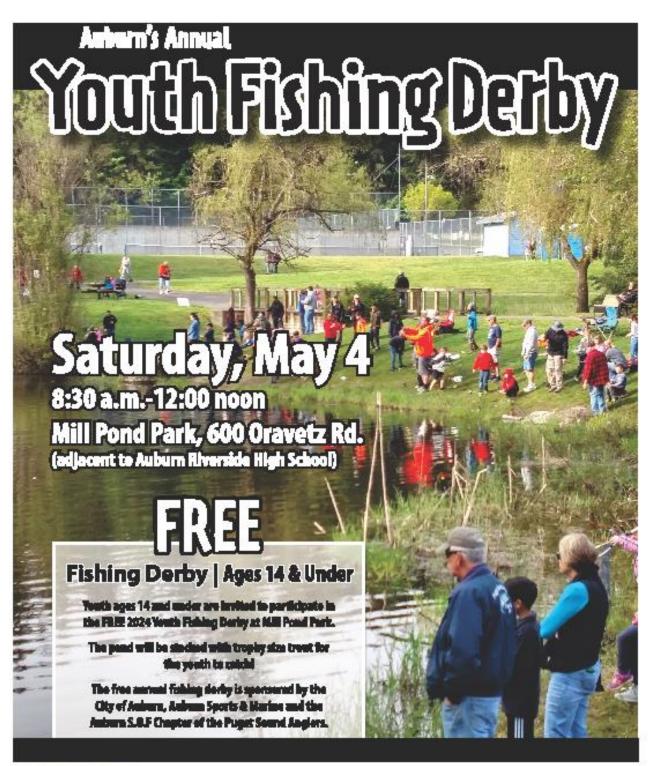


Auburn Youth Fishing Derby is May 4<sup>th</sup> 8:30am-12:00pm at Mill Pond Park.

Algona Kids' Fishing Derby is May 11th 9am-11am at Matchett Park, 402 Warde St.

For the Algona event registration, please contact Gary Klein at 253-217-5000. There is limited sign up for this event.

Anyone wanting to help or need more information please contact Russell Carver 253-318-8523 Volunteer signup sheets will be available at the club meetings.











Additional thanks to:







Due to limited space, you must register in advance for a time. Call Bary 253-217-5000

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Stay up to date on events Facebook & City of Algone, WA

#### Thank you!

A big thank you to Limit Out Performance Marine in Algona for the generous donation of fishing rods for our Algona and Auburn Kids fishing events (2)



#### Tip of the Month - 10 Ways to Catch More Spring Chinook Salmon

**From Carl Carver** 

Spring has arrived and here's some valuable detailed information on improving your Spring Chinook fishing and catch rate.

Click the article below on '10 Ways to Catch More Spring Chinook Salmon'. The author is Dennis Dauble.

Dennis Dauble retired in 2008 from Pacific Northwest National Laboratory in Richland, Washington after a 35year career as a fisheries scientist and manager. He has a PhD in Fisheries from Oregon State University.

www.dennisdaublebooks.com/blog/articles/game-and-fish-magazine/10-ways-to-catch-more-spring-chinooksalmon/

#### **Bonus Tip – Trolling for Trout** From Ron Howard

When trolling for trout, at times instead of trolling straight, you should change it up and zigzag or change your speed. You will be amazed at how many more fish you'll catch. Give it a try!

#### **Raffle News**

#### **April 2024 Raffle News**

With the May 16 shrimp opener coming up in a few weeks, we will have a shrimp pot with approximately 400 feet of leaded line as our featured item in the raffle this month.

As usual, I will try my best to have a number of useful secondary items available.

Hope to see you all at the meeting!



Bob Holzberger 206-890-7066

#### **Visit Our Website**

The website has the recipe of the month, links to our sponsors, and a year's worth of past newsletters. There is a new link on the Hogpen web page to submit photo's for the Hogpen, which will provide the pictures for the Newsletter, Website, and Christmas Banquet.

www.saveourfish.org





#### Save Our Fish Facebook Page

The Save Our Fish <u>Facebook page</u> is a Public Group currently with <u>65</u> members. If you are on Facebook and haven't requested to join the group, now is your chance.

<u>Let's see how many members we can get this year!</u> This is a great way to get club information. It can also be used to connect with other members to fill an empty seat in the boat, see where other members are fishing (if they are willing to share), or post videos, photos, or other fishing and conservation interests.

#### **Membership - New and Renewals**

Thank you everyone that have paid your membership dues for the 2024 year. For those of you who have not yet paid, it's not too late. Memberships can be paid online, at any SOF meeting, or by mail to the address at the bottom of the SOF membership form. Contact Rich Gregory if you have any membership question.

You can pay by mail or online at http://www.saveourfish.org/Membership/Membership.htm. The membership form is attached at the end of this newsletter or you can contact our member chair, Rich Gregory, at rwgav8@hotmail.com.

Click here to pay: <a href="https://www.paypal.com/donate/?token=FlZb14yBeNX1SNG80QYPNONcJJjiwtgiJxdurg11BSvD-4EIX\_IssRDmduLv7mgOlg4MR0">https://www.paypal.com/donate/?token=FlZb14yBeNX1SNG80QYPNONcJJjiwtgiJxdurg11BSvD-4EIX\_IssRDmduLv7mgOlg4MR0</a>

Use the "Donate with a Card" option if you don't have a Paypal account.

You will get an email confirmation/receipt after you complete the payment process. Make sure you fill in your email address!

Here's what the top of the form looks like. Click the \$ sign to fill in your amount then click the + sign on the "Add special instructions" and tell us what you are paying for. Example: 2018 dues for Greg Hindman. Here's what the top of the form looks like:

Donate to Save Our Fish

\$

USD

+Add special instructions to the seller:

You can also get to this Donate link via our main web site http://www.saveourfish.org/

It looks like the below:



The membership form is available online <a href="http://www.saveourfish.org/membership.pdf">http://www.saveourfish.org/membership.pdf</a> and at the end of this newsletter.

#### Save Our Fish PSA Hats for Sale

Now you can proudly advertise your PSA chapter. Hats are embroidered with a colored PSA logo on the front and Save Our Fish stitched on the back.

New merchandise coming soon!





#### **Member Classifieds**

Do you have any items in the garage that have just been collecting dust over the years? Maybe a fishing pole that you just don't use anymore. Why not sell it to a fellow member in the new classifieds section? Send a brief description of the item you would like to sell and photo if available to sof.psa@hotmail.com and we will include it in the next issue of the newsletter.

## If you have a website or product you would like to share, please send the information to: Sof.psa@hotmail.com

For Sale:

Scepter Neptune, Marine 6 Gallon Gas Red Tank, Never Used, for outboard motor, #08592, paid over \$65, will sell for \$40.

See Kathy Carnino if interested

For Sale - Sylvan Yukon, 12 foot aluminum boat, 4 pole holders, one Scotty Downrigger, oars, King Trailer, 2 Evinrude long shaft 15 horse motors, gas tanks, misc.

\$3,300. See Kathy if interested at meeting 4/24

### **SOF Sponsors**

<u>Auburn Sports & Marine</u> – Kids derby, rod donations, gift certificates



Bass Pro Shops -



Big J's Outdoor Store - Carbon River Cleanup



City of Orting – Carbon River Cleanup





Gamakatsu – Jig hook donations



Los Pinos Mexican Restaurant – Carbon River Cleanup



Walmart - \$1,500 Grant



King Salmon Marine - Kids fishing derby donations



Silver Horde - Raffle donations



<u>Sportsman's Warehouse</u> – Federal Way Kids Derby donations



Washington Sportsmen's Show



### **Hog Pen**

Do you have a picture from your latest fishing adventures? Be sure to send it, with your descriptive caption to sof.psa@hotmail.com for your chance to have it be featured in the Hog Pen.

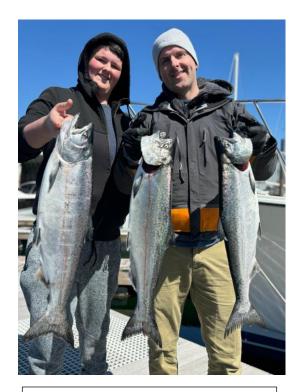


The Elochoman River is open again! Shane Conrad's shuttle clients did very well on the reopener first day.





Rob Larsen clamming with the family



Jackson and his Dad with 3 of the 4 fish that were landed on their first ever salmon trip

### **Recipe of the Month**

## **Balsamic-Glazed Salmon with Asparagus** recipeyumm.com

#### **Ingredients:**

4 salmon fillets (6 oz each)

2 tablespoons balsamic vinegar

2 tablespoons olive oil

1 teaspoon honey

1 pound asparagus, trimmed

2 cloves garlic, minced

Salt and pepper to taste



Balsamic-Glazed Salmon with Asparagus

#### **Preparation Steps:**

Preheat oven to 400°F.

Season salmon fillets with salt and pepper.

In a bowl, whisk together balsamic vinegar, olive oil, and honey.

Place salmon and asparagus on a baking sheet. Drizzle with the balsamic mixture.

Bake for 12-15 minutes, or until salmon is cooked through.

Serve immediately, garnished with minced garlic.

Cooking Time: 25 minutes

Macros: Calories: 350 per serving, Protein: 25g, Fat: 22g, Carbohydrates: 8g



## **Save Our Fish Chapter**

www.saveourfish.org

2024 MEMBERSHIP FORM		
A PPLICANT INFORMATION		
Name:		Date:
Current address:		
City:	State:	ZIP Code:
Primary Phone (Home, Cell, Work Flexes circle):		
Alternate Phone (Home, Cell, Work Please circle):		
Email Address:		
Sponsor:		
MEMBERSHIP		
Membership is for the 20 <b>24</b> calendar year. <b>Dues paid through February 28, 2024 are at rates shown below, reduced by \$5.00.</b> Dues paid after March 1, 2024 will be at the full annual rates shown below. Contact Rich Gregory at 253-209-0586 or <a href="mail.com">sof.psa@hotmail.com</a> if you have any questions.		
MEMBERSHIP SELECTION		
New Membership	Membership Renewal	
✓ Adult: 18-61 – annual dues \$30		
Family: heads of household and all other family members younger than 18 – annual dues \$40		
Juvenile: 17 and younger – annual dues \$15		
Senior: 62 and older – annual dues \$20		
Please check appropriate membership selection above, complete form, and bring to meeting or mail with check to:		
Save Our Fish c/o Rich Gregory 12608 117 <sup>th</sup> St Ct E Puyallul, WA 98374		