



## **Save Our Fish Auburn Chapter of Puget Sound Anglers**

**Next Chapter Meeting:**

**Wednesday January 23, 2019 - 6:00pm**

**Round Table Pizza  
4002 A Street SE  
Auburn, WA**

Be sure to check out our website: <http://www.saveourfish.org/>

For a complete list of Board Members, please visit the website:

<http://saveourfish.org/board>

Newsletter editor: Dayle Conrad

### **Up and Coming Activities:**

#### **January**

**9 – Board Meeting**

**23 – General Club Meeting**

Speaker: Todd Girtz

**23-27 – WA Sportsmen's Show  
Puyallup**

#### **February**

**13 – Board Meeting**

**27 – General Club Meeting**

Speaker: Dave Croonquist - HRSG

## **April**

**Disabled Fishing Derby**  
American Lake

**Senior Fishing Derby**

## **May**

**Youth Fishing Derbies**  
Dates TBD



## **President's Message -- Rob Larsen**

Well, 2018 is just about gone. It seems the years pass more rapidly every year. I know many of you were concerned about Gert Both who was not at our Christmas Banquet this year. I am pleased to report that I was able to stop by and visit with Gert -- she is alive and reasonably well for a 99-year-old great grandmother who will celebrate her 100th birthday in February (God willing). She wanted to know why we had not come by to pick her up. I told her that several of us had tried to contact her but had not been able to reach her. It was nice to know she still wanted to be with us.

I was disappointed to hear about the loss of 6.2 million Chinook fry at Minter Creek this past week due to both a power failure and backup generator failure. This will have a significant effect in the future. We will have to wait to see how much. WDFW is trying to find fish to utilize at that hatchery but it will be difficult. On a positive note the Governor's Orca Task Force recommended large increases in Chinook Hatchery production. These increases were also in his budget recommendations. Let's hope it gets funded and that fishermen get to share in the harvest.

I enjoyed seeing all of you at our Christmas banquet and want to wish everyone a wonderful Christmas and a safe and Happy New Year.

Rob Larsen  
SOF PSA President

## **January Speaker – Todd Girtz**

Todd is owner and operator of Todd's Extreme Adventures, one of Washington's premier and most successful charter operations. On the salt or in the rivers, Todd is one of the best. Spend a day on one of his boats and you will quickly realize he absolutely loves what he does. Todd will be covering deep water lingcod at the meeting in January. To learn more about Todd or to book a date, check out his website at [Todd's Extreme Fishing](#).



## Christmas Banquet Recap

This year's Chapter Christmas Banquet/Party was held on December 1st at the Kent Senior Activity Center and was once again a huge success. Doug Williams is our party chairman and he and his wife, Dawn, and son Cody did an outstanding job. There was lots of great food for all to enjoy thanks to everyone's efforts. Marty Lavity prepared the scrumptious turkey and dressing this year.

The silent auction was great and generated some money for our chapter activities. Thanks to all those who generously donated items and those who bid on and purchased them.



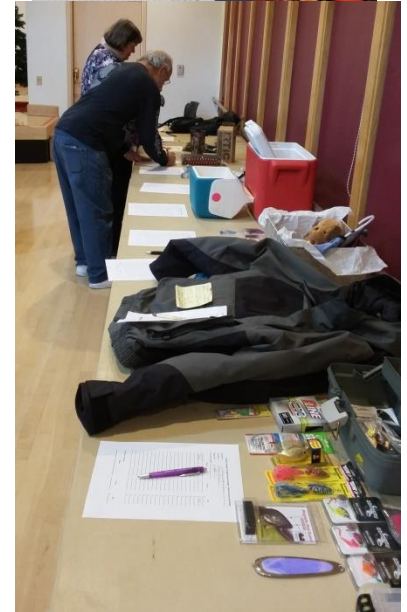
Shane Conrad (left)  
Smoked Fish winner

The Smoked Fish Contest had several participants with some great fare. Member Shane Conrad was the winner and brought home a great fillet knife for his efforts. The lure tree was adorned with lots of colorful lures. This year's lucky winner was Jim Hand.

The choice for the Founder's Award went to Frank Urabeck for his service above and beyond to support our chapter and help make it successful. Jim Hand was selected for the President's Award.



Jim Hand (left)  
Receives President's Award



The 2018 Officers and Board were recognized and thanked for all their hard work and dedication and the 2019 Officers were introduced. Thanks again to all those who participated and made this event so successful!



2019  
Board of  
Directors



2019 Officers  
Rob Larsen – President  
Greg Hindman – Vice President  
Jim Hand – Treasurer  
Steve Fulkerson – Secretary  
(not pictured)

## Food!



Smoked Fish Contest



Thanks to Bob Pornn for the cake!



# Fellowship!





Doug Williams with his wife Dawn  
and son Cody





## Founder's Award

Congratulations Frank Urabeck!

Frank was chosen by our membership for his outstanding support to our chapter and his long hours of service and dedication representing the sportsmen and women of Washington.

The Founders Award was established in 2014 by the board of directors to recognize the member who has gone above and beyond the "call to help with the club."

Criteria for the Founder's Award:

- Participation in chapter activities
- Hard work for the chapter
- Support of fellow members
- Goes above and beyond what is expected
- Takes initiative to further chapter goals/objectives

Thank you, Frank, for all you do for SOF Auburn Chapter PSA!



Frank Urabeck receives  
the 2018 Founders Award



## Get Your SOF PSA Jacket!

We have three coats to choose from. Kathy will have some coats to try on at our next meeting plus order forms. She would like to send in the order after our Christmas Banquet.

Jacket- 333 Port Authority-Torrent has a Warmth Rating-Warm, Waterproof Rating 5,000mm, Fabric Breathable Rating 1000G/M, 100% Polyester, Detachable hood \$65

Jacket-900-Port Authority-Collective Outer Shell-Warmth Rating-Warm, Waterproof Rating 8,000mm, Fabric Breathable

Rating 3,000G/M, 100% Polyester, Slightly longer length, Hood does not detach \$80

Jacket-754-Port Authority Classic Challenger-Warmth Rating-Warmest, Water-Resistant, Teklon nylon outer shell, Inner Lining Construction 15.5 oz. Heavyweight fleece, no hood. Comes in regular sizes and Tall sizes \$65

\*All three jackets come in various colors although you may want to stick with black, blue or gray.

\*The design will go on the left chest of the jacket and is about 4.5 inches. We may do a few small changes before it goes into production.

\*Make checks payable to Puget Sound Anglers-Save Our Fish or PSA-Save Our Fish

## CCA Banquet


Save the date for the CCA 2019 banquet:  
Saturday, March 9 at the IBEW Local Hall in  
Kent, WA (19802 62nd Ave South) Doors will  
open at 4:00 pm and dinner will start at 6pm. We look forward to seeing you at our 12th Annual CCA Sea Tac  
Banquet.



Thank you for your past support of CCA's Sea Tac banquet! CCA's advocacy success is only possible because of commitments made by people like you.  
Great food, drinks and auction items ranging from guided fishing trips to fine artwork make for a memorable and fun filled evening.

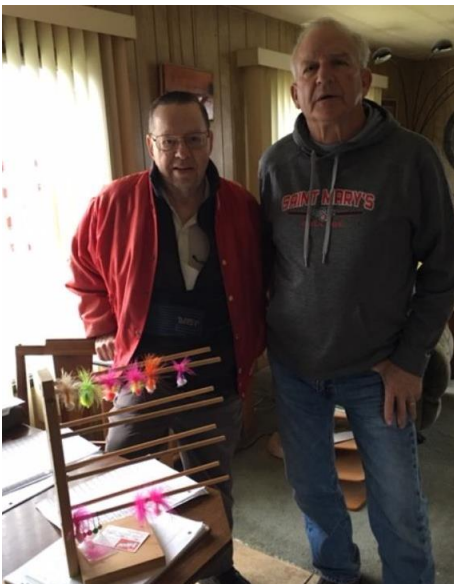
If you would like to purchase tickets, reserve a family or corporate table for eight, donate goods or services, or discuss sponsorship opportunities, contact  
Earl Betts at 253-797-8400 or at earlebetts@msn.com

We look forward to seeing you again at the banquet March 9, 2019!!

Thank you for your support  
Earl Betts  
Banquet Chair 

## 2019 Washington Sportsmen's Show

The 2019 Washington Sportsmen's Show hosted by O'Loughlin Trade Shows will be held at the Washington State Fair Events Center (Puyallup Fairgrounds) January 24-28, 2018. Please put it on your calendar now so you don't miss out. Save Our Fish Auburn Chapter of Puget Sound Anglers (PSA) will have a booth again this year.



We will be promoting our SOF Auburn Chapter of PSA, Coastal Conservation Association (CCA), handing out literature, selling our steelhead and salmon jigs, educating sportsmen/women on our fisheries, and answering the many questions from the public. Bring your family/friends/neighbors, etc. and support this event as it is well worth your time. The focal person for this event is Jim Hand, who is signing up volunteers to represent our chapter at the booth. Jim has a sign-up sheet which includes the days and shifts (typically 4-5 hours, depending on which day & number of volunteers). Volunteers will receive free admission to the show, so it is a great way to save the cost of admission, support our chapter at the booth, and enjoy all that the show has to offer. To sign up or get details call Jim Hand, cell 253-740-0853. A big thanks to Don Payne, our Sportsmen's Show jig and display board person extraordinaire, who leads the effort and puts in countless hours of time and energy to help make

our biggest fund raiser (selling jigs at the show) so successful. Don's efforts to obtain the lead, get the jigs poured, get the heads powder coated, obtain all the materials and organizing the materials into packages for tying the jigs, handing out and tracking the tying of the jigs to the tiers, collecting/packaging the jigs and creating/updating our jig display boards. It's a lot of work and for Don we are very thankful! Thanks, also, to all the member volunteers who help pour the jig heads in the molds, powder coat and tie the jigs as well as all the effort to set up and take down the booth.



## Visit Our Website

The website has the recipe of the month, links to our sponsors, and a year's worth of past newsletters. There is a new link on the Hogpen web page to submit photo's for the Hogpen, which will provide the pictures for the Newsletter, Website, and Christmas Banquet.

Let us know what you think of the new design! [www.saveourfish.org](http://www.saveourfish.org)



## Save Our Fish Facebook Page

The Save Our Fish [Facebook page](#) is a Public Group currently with 33 members. If you are on Facebook and haven't requested to join the group, now is your chance. **Let's see how many members we can get this year!** This is a great way to get club information. It can also be used to connect with other members to fill an empty seat

in the boat, see where other members are fishing (if they are willing to share), or post videos, photos, or other fishing and conservation interests.

## Raffle News

### December 2018 Raffle News

Stay tuned for raffle news coming next month! We always have great things in the raffle, so you won't be disappointed.

Contact me with any raffle related questions at [GregHindman@Comcast.Net](mailto:GregHindman@Comcast.Net)



## Membership – New and Renewals

It is time to renew your SOF membership. You can pay by mail or online at

<http://www.saveourfish.org/Membership/Membership.htm>.

The membership form is attached at the end of this newsletter or you can contact our member chair, Rich Gregory, at [rwgav8@hotmail.com](mailto:rwgav8@hotmail.com).

Click here to pay: [https://www.paypal.com/donate/?token=FIzb14yBeNX1SNG80QYPNONcJJjwgtgiJxdurg11BSvD-4EIX\\_IssRDmduLv7mgOlg4MR0](https://www.paypal.com/donate/?token=FIzb14yBeNX1SNG80QYPNONcJJjwgtgiJxdurg11BSvD-4EIX_IssRDmduLv7mgOlg4MR0)

Use the **“Donate with a Card”** option if you don’t have a Paypal account.

You will get an email confirmation/receipt after you complete the payment process. Make sure you fill in your email address!


Here’s what the top of the form looks like. **Click the \$ sign to fill in your amount then click the + sign on the “Add special instructions” and tell us what you are paying for. Example: 2018 dues for Greg Hindman.**

Here’s what the top of the form looks like:

Donate to  
Save Our Fish

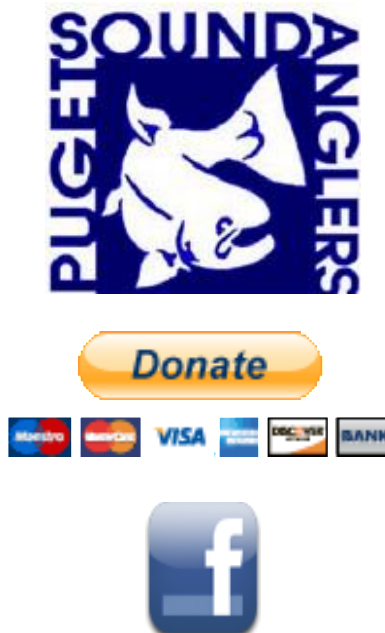
\$

USD

 Add special instructions to the seller:

You can also get to this Donate link via our main web site <http://www.saveourfish.org/>

It looks like the below:



The membership form is available online <http://www.saveourfish.org/membership.pdf> and at the end of this newsletter.

## Floats for Sale by SOF

SOF purchased Paulownia wood floats (similar to Thill balsa floats) from Auburn S&M at a deep discount and is offering them to members. They are slightly blemished and were rejected by Beau Mac because the brass ring at the bottom is not well seated. This is probably not a problem if a bead is used below the float, but can be easily fixed by applying silicone or heating the ring to melt the glue to allow reseating. They sell at Sportco for \$3 each. There are six sizes: 1/4 oz, 3/8 oz, 1/2 oz, 5/8 oz, 3/4 oz, and 1 oz. Most bags include a bobber stop and two beads for each float. They are priced as below:

18 bags of 18 floats--3 each of all six sizes for \$20

2 bags of 15 floats--3 of each size (except 3/4 oz) for \$17

19 bags of 12 floats--3 of each of the four smallest sizes for \$12

3 bags of 12 floats--4 each of 5/8, 3/8, and 1/4 oz for \$10

23 bags of 20 floats--10 of each of the two smallest sizes for \$15 (No bobber stops or beads in many of these bags because we ran out.)

## Save Our Fish PSA Hats for Sale

Now you can proudly advertise your PSA chapter with your choice of two different hats, both embroidered with a colored PSA logo on the front and Save Our Fish stitched on the back.

Xtreme Guide waterproof hat is only \$20.

Quantities are limited, so bring your money and get yours at the next meeting.



## Member Classifieds

Do you have any items in the garage that have just been collecting dust over the years? Maybe a fishing pole that you just don't use anymore. Why not sell it to a fellow member in the new classifieds section? Send a brief description of the item you would like to sell and photo if available to [sof.psa@hotmail.com](mailto:sof.psa@hotmail.com) and we will include it in the next issue of the newsletter.

If you have a website or product you would like to share, please send the information to:  
[Sof.psa@hotmail.com](mailto:Sof.psa@hotmail.com)



## SHOW INFORMATION

### SHOW HOURS

**Wednesday:** 12noon – 8pm

**Thursday:** 12noon – 8pm

**Friday:** 12noon – 8pm

**Saturday:** 10am – 8pm

**Sunday:** 10am – 4pm

Box office closes 1 hour prior to show closing.

### WHERE

[Washington State Fair Events Center](#) Puyallup, Washington

Parking is **FREE** throughout the entire event. Thousands of spots are available at both of the entrances to the show.

# SOF Sponsors

[Auburn Sports & Marine](#) – Kids derby, rod donations, gift certificates



[King Salmon Marine](#) – Kids fishing derby donations



[Bass Pro Shops](#) –



[Silver Horde](#) – Raffle donations



[Big J's Outdoor Store](#) – Carbon River Cleanup



[Sportsman's Warehouse](#) – Federal Way Kids Derby donations



[City of Orting](#) – Carbon River Cleanup



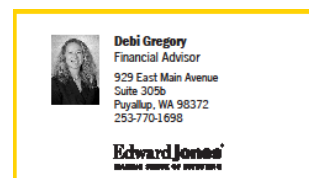
[Pro-Troll Fishing](#)



[Gamakatsu](#) – Jig hook donations



[Debi Gregory](#) – Christmas Banquet Donations



[Los Pinos Mexican Restaurant](#) – Carbon River Cleanup



[Washington Sportsmen's Show](#)



[Walmart](#) – \$1,500 Grant



[Round Table Pizza](#)

## Hog Pen

Do you have a picture from your latest fishing adventures? Be sure to send it, with your descriptive caption to [sof.psa@hotmail.com](mailto:sof.psa@hotmail.com) for your chance to have it be featured in the Hog Pen.



Rob Larsen's granddaughter  
is Grandpa's new  
fishing buddy!

Frank Urabeck  
Four limits of hatchery steelhead taken less than two weeks ago. Photo of me and Quinault Indian fishing guide, Ericka, with 12 hatchery steelhead taken from Cook Creek just below the tribal hatchery on Monday, December 10. Biggest fish nearly 12#. My fishing buddy, Jim Tiefenthaler, who is SOF Chapter member, set up this trip. Four of us fellas came home with our limits of very high quality fish. Per reports I am now getting this steelhead season overall not turning out very good. Some hatchery steelhead harvest fisheries may be closed to secure enough broodstock.



# Recipe of the Month

## Lemon Almond Salmon Filets

by [Amy Hunter](#) | Dec 20, 2018 | [Blog](#), [Recipe](#) |

Serves 2

Prep time: 25 minutes

### Ingredients:

2 salmon filets

1 tablespoon [Ava Jane's Kitchen Avocado Oil](#)

1 teaspoon [AJK Citrus Salt & Pepper spice blend](#)

1/4 cup finely chopped almonds

Juice and zest of 1 lemon

1 tablespoon fresh chopped parsley

### Directions:

Preheat oven to 400 degrees F.

Put the salmon filets on a baking sheet and brush with the oil. Season with the Citrus Salt & Pepper. Mix the almonds, lemon zest, and parsley in a small bowl and sprinkle over the fish, pressing lightly to get the almonds to stick.

Bake for 10-15 minutes, until salmon flakes easily with a fork and is cooked to your liking. Drizzle with the lemon juice before serving.





## Save Our Fish Chapter

[www.saveourfish.org](http://www.saveourfish.org)

### 2019 MEMBERSHIP FORM

#### APPLICANT INFORMATION

Name:	Date:	
Current address:		
City:	State:	ZIP Code:
Primary Phone (Home, Cell, Work <i>Please circle</i> ):		
Alternate Phone (Home, Cell, Work <i>Please circle</i> ):		
Email Address:		
Sponsor:		

#### MEMBERSHIP

Membership is for the 2019 calendar year. **Dues paid through January 31, 2019 are at rates shown below, reduced by \$5.00.** Dues paid February 1, 2019 through September 30, 2019 will be at the full annual rates shown below. Contact Rich Gregory at 253-209-0586 or [sof.psa@hotmail.com](mailto:sof.psa@hotmail.com) if you have any questions.

#### MEMBERSHIP SELECTION

<input type="checkbox"/> New Membership	<input type="checkbox"/> Membership Renewal
Adult: 18-61 – annual dues \$30	
Family: heads of household and all other family members younger than 18 – annual dues \$40	
Juvenile: 17 and younger – annual dues \$15	
Senior: 62 and older – annual dues \$20	

#### PAYMENT

☐ Cash   ☐ Check   ☐ Roster   ☐ TRN   ☐ Email

Please check appropriate membership selection above, complete form, and bring to meeting or mail with check to:

**Save Our Fish  
c/o Rich Gregory  
2822 208th Ave E  
Lake Tapps, WA 98391**