



Save Our Fish Auburn Chapter of Puget Sound Anglers

Next Chapter Meeting:

Wednesday January 22, 2020 - 6:00pm

**Round Table Pizza
4002 A Street SE
Auburn, WA**

Be sure to check out our website: <http://www.saveourfish.org/>
For a complete list of Board Members, please visit the website:
<http://saveourfish.org/board>
Newsletter editor: Dayle Conrad

Up and Coming Activities:

January

8 – Board Meeting
22 – General Club Meeting
Speaker: Brodie Antipa
22-26 – WA Sportsmen's Show

March

25 – General Club Meeting

February

12 – Board Meeting
26 – General Club Meeting
Speaker: Brandon and Ryan
BnR Tackle

April

18 – Disabled Sportsman Derby
22 – General Club Meeting



President's Message -- Rob Larsen

We had a great Christmas party this year with plenty of time to talk and enjoy each other and our families. Thanks to the Doug Williams family for the décor and setup. The slide show put together by Rich was twice as good as normal because we had 2 years' worth of pictures. Thanks for putting that together Rich. A huge thanks to everyone who helped both with setup and cleanup. Our attendance was down just a little and we missed those of you that did not make it.

I attended the state board meeting on the 7th and there was lots going on. Some good, some bad. The overharvest of crab by the non-tribal commercial's resulted in sport fishermen being shut down early in 8-1 and 8-2. The reason was buyers late reported and that resulted in 50 thousand pound overage. WDFW then assessed stock said the biomass was large enough to allow the tribe 50K pound catch up and allow sport crabbers back in to harvest their 40K lbs. The additional harvest is a concern to me and I would have liked to see non-tribal commercial have a reduction from next year season. Oh well. The Baker Lake Sockeye harvest was also discussed and I will be in Bellingham Sat 14th to represent PSA State wide with comments at Ron Garner's request. Frank has been very involved and worked tirelessly to help sportsmen get an equitable share. Thanks to those in the club that have agreed to go with me and show support. On a positive side we got many Thursday, Friday and Saturday Hali days in the straits. This was a result of the Makah tribe win with the International Pacific Halibut Commission. Thanks Makah's.

At our board meeting this month we put together our outings for the year. Sekui in July, Columbia squaw fish fund raiser in August and Humptulips in September. These trips should be lots of fun and we hope to see many of you. I want to wish you all a wonderful Christmas and a happy new year.

Rob Larsen
SOF PSA President

January Speaker – Brodie Antipa, WDFW

Brodie Antipa, is our South Region 4 Hatchery Operations Manager, Washington Department of Fish & Wildlife (WDFW). Brodie brings with him expert knowledge and experience based on many years working our local rivers, lakes, and hatcheries. Brodie is responsible for hatchery operations on the Green River, Lake Washington system, and Snoqualmie River. Hatchery facilities included in that area are the Soos Creek Hatchery, Icy Creek Rearing Ponds, Palmer Ponds, Cedar River Hatchery, Issaquah Hatchery, and the Tokul Creek Hatchery. He is an avid outdoorsman and loves to fish rivers, lakes and saltwater areas across the state. He will be talking about the Soos Creek rebuild, production levels at all hatcheries and recent changes in programs, status of the Green River Hatchery Steelhead program, as well as the Cedar, Issaquah, and Tokul Creek hatchery programs. Brodie is a great supporter of ours and sportsmen/women of Washington. He has supported several of our meetings in the past and the membership/board of directors always look forward to Brodie speaking. He is one of our favorites by popular demand. Come join us and give him a warm and enthusiastic welcome as he enlightens us on what's happening on our home rivers.

Washington Sportsmen's Show 2020

The 2020 Washington Sportsmen's Show hosted by O'Loughlin Trade Shows will be held at the Washington State Fair Events Center (Puyallup Fairgrounds) January 22-26, 2020. Please put it on your calendar now so you don't miss out. Save Our Fish Auburn Chapter of Puget Sound Anglers (PSA) will have a booth again this year.



We will be promoting our SOF Auburn Chapter of PSA, Coastal Conservation Association (CCA), handing out literature, selling our steelhead and salmon jigs, educating sportsmen/women on our fisheries, and answering the many questions from the public. Bring your family/friends/neighbors, etc. and support this event as it is well worth your time.

The focal person for this event is Jim Hand, who is signing up volunteers to represent our chapter at the booth. Jim has a sign-up sheet which includes the days and shifts (typically 4-5 hours, depending on which day & number of volunteers). Volunteers will receive free admission to the show, so it is a great way to save the cost of admission, support our chapter at the booth, and enjoy all that the show has to offer. To sign up or get details call Jim Hand, cell 253-740-0853.

A big thanks to Don Payne, our Sportsmen's Show jig and display board person extraordinaire, who leads the effort and puts in countless hours of time and energy to help make our biggest fund raiser (selling jigs at the show) so successful. Don's efforts to obtain the lead, get the jigs poured, get the heads powder coated, obtain all the materials and organizing the materials into packages for tying the jigs, handing out and tracking the tying of the jigs to the tiers, collecting/packaging the jigs and creating/updating our jig display boards. It's a lot of work and for Don we are very thankful!



Things are moving along with preparations for the jigs. Over 1,600 jigs have been poured thanks to Don Payne, Russ Carver and Carl Carver. Don has ordered and received the jig tying materials and the jig tying will start soon. We have many hundreds of jigs to tie so Don will be getting packages together and getting them handed out so we are ready come show time. Again things are moving right along and Jim and Don will have more information in the next newsletter and at meetings.

Watch the website for more updated info on the show: <https://www.thesportshows.com/shows/washington/>

Minter Creek Cleanup – Recap

We had a great group show up to help with the Minter Creek clean up this year. While only one of the group was astute enough to notice that Minter Creek had been reopened to fishing and bring gear, the rest of us were pleased that people have been keeping things very clean. It took us less than an hour to pick up everything. I would like to thank the Cochran family who brought hot drinks and donuts for the crew to enjoy. Thanks Cochran's.



Christmas Banquet – Recap

This year's Chapter Christmas Banquet/Party was held on December 7th at the Kent Senior Activity Center and was once again a huge success. Doug Williams is our party chairman and he and his wife, Dawn, and son Cody did an outstanding job as usual. There was lots of great food for all to enjoy thanks to everyone's efforts. Rob Larsen prepared the scrumptious turkey and dressing this year.

The silent auction was great and generated some money for our chapter activities. Thanks to all those who generously donated items and those who bid on and purchased them.

The Smoked Fish Contest had several participants with some great fare. Guest Aaron Bosworth was the winner with an outstanding entry and brought home a great filet knife for his efforts. The lure tree was adorned with lots of colorful lures. This year's lucky winner was member Greg Hindman.

The choice for the Founder's Award went to Bob Pornn for his service above and beyond to support our chapter and help make it successful. The President's Awards went to two chapter lady members for their outstanding



service and support to the chapter and its members. The recipients were Newsletter Creator/Publisher Dayle Conrad and Board Member Kathy Carnino.

Thanks to all who attended and helped with the setup, evening activities and cleanup. What an evening full of fun and enjoyment to end the year and celebrate together the successes over this past year!



Smoked Fish Contest

Great Food!





Greg Hindman won the lure tree



Aaron Bosworth (right) won the smoked fish contest

Dayle Conrad and Kathy Carnino received the President's Award



Founders Award

Congratulations Bob Pornn!

Bob was chosen by our membership for his outstanding support to our chapter and his long hours of service and dedication to our club activities.

The Founders Award was established in 2014 by the board of directors to recognize the member who has gone above and beyond the “call to help with the club.”

Criteria for nomination of a member:

- Participation in chapter activities
- Hard work for the chapter
- Support of fellow members
- Goes above and beyond what is expected
- Takes initiative to further chapter goals/objectives

Thank you, Bob, for all you do for SOF Auburn Chapter PSA!



2020 Board of Directors

Thank you to the volunteers on our 2020 Board of Directors!



Tip of the Month – Winterizing Your Boat from Bob Holzberger

With Fall coming to an end, many fishermen are putting their boats into storage for the winter. Although every boat has its own unique needs, here are some of the basics to consider for winterizing:

- Fog the engine with fogging oil to help prevent corrosion
- Change the engine oil
- Fill the engine block with antifreeze to prevent residual water from freezing and cracking the block
- Top off the fuel tank with fresh fuel with stabilizer added
- All removable electronics should be stored indoors
- A quality cover is needed if the boat will be stored outside; consider using dehumidifiers or heaters to help prevent mold and mildew.
- Also consider a trickle charger for the battery(s)

This is also a good time to check your boat trailer:

- Check the overall frame for corrosion and repair as needed
- Check the winch for proper function and cables or straps for wear
- Check tires for proper inflation and wear
- Check bearings for wear and function, Have spares in your toolbox
- Check brakes for wear and function. Hot brakes contribute to burned out bearings.
- Check lights, wiring and all connections for corrosion. If replacement is needed, consider upgrading to LED which are brighter, more reliable and submersible

Raffle News

December 2019 Raffle News

Stay tuned for raffle news coming next month! We always have great things in the raffle, so you won't be disappointed.

Contact me with any raffle related questions at GregHindman@Comcast.Net



Visit Our Website

The website has the recipe of the month, links to our sponsors, and a year's worth of past newsletters. There is a new link on the Hogpen web page to submit photo's for the Hogpen, which will provide the pictures for the Newsletter, Website, and Christmas Banquet.

Let us know what you think of the new design! www.saveourfish.org



Save Our Fish Facebook Page

The Save Our Fish [Facebook page](#) is a Public Group currently with 36 members. If you are on Facebook and haven't requested to join the group, now is your chance.

Let's see how many members we can get this year! This is a great way to get club information. It can also be used to connect with other members to fill an empty seat in the boat, see where other members are fishing (if they are willing to share), or post videos, photos, or other fishing and conservation interests.



Please be courteous during the meeting

Take your conversations outside the meeting room or hold them until the break so that others can hear whoever is speaking.

Thank you!

Membership – New and Renewals

It is time to renew your SOF membership. You can pay by mail or online at <http://www.saveourfish.org/Membership/Membership.htm>.

The membership form is attached at the end of this newsletter or you can contact our member chair, Rich Gregory, at rwgav8@hotmail.com.

Click here to pay: https://www.paypal.com/donate/?token=FIZb14yBeNX1SNG80QYPNONcJJjiwtgjJxdurg11BSvD-4EIX_IssRDmduLv7mgOlg4MR0

Use the “**Donate with a Card**” option if you don’t have a Paypal account.

You will get an email confirmation/receipt after you complete the payment process. Make sure you fill in your email address!

Here’s what the top of the form looks like. **Click the \$ sign to fill in your amount then click the + sign on the “Add special instructions” and tell us what you are paying for. Example: 2018 dues for Greg Hindman.**

Here’s what the top of the form looks like:

Donate to
Save Our Fish

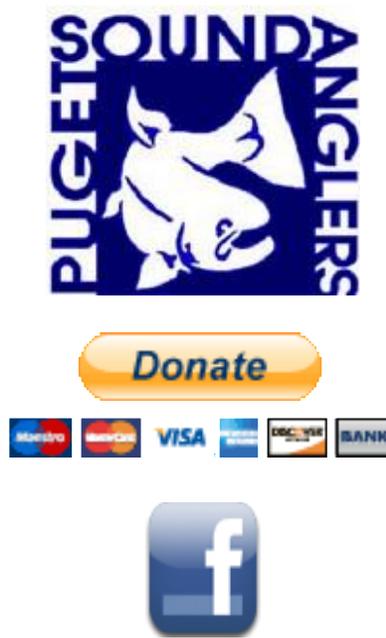
\$

USD

Add special instructions to the seller:

You can also get to this Donate link via our main web site <http://www.saveourfish.org/>

It looks like the below:



The membership form is available online <http://www.saveourfish.org/membership.pdf> and at the end of this newsletter.

Save Our Fish PSA Hats for Sale

Now you can proudly advertise your PSA chapter. Hats are embroidered with a colored PSA logo on the front and Save Our Fish stitched on the back.

Quantities are limited, so bring your money and get yours at the next meeting. \$10



Member Classifieds

Do you have any items in the garage that have just been collecting dust over the years? Maybe a fishing pole that you just don't use anymore. Why not sell it to a fellow member in the new classifieds section? Send a brief description of the item you would like to sell and photo if available to sof.psa@hotmail.com and we will include it in the next issue of the newsletter.

If you have a website or product you would like to share, please send the information to:
Sof.psa@hotmail.com

SOF Sponsors

[Auburn Sports & Marine](#) – Kids derby, rod donations, gift certificates



[Bass Pro Shops](#) –



[Big J's Outdoor Store](#) – Carbon River Cleanup



[City of Orting](#) – Carbon River Cleanup



[Gamakatsu](#) – Jig hook donations



[Los Pinos Mexican Restaurant](#) – Carbon River Cleanup



[Walmart](#) – \$1,500 Grant



[King Salmon Marine](#) – Kids fishing derby donations



[Silver Horde](#) – Raffle donations



[Sportsman's Warehouse](#) – Federal Way Kids Derby donations



[Debi Gregory](#) – Christmas Banquet Donations



[Washington Sportsmen's Show](#)



[Round Table Pizza](#)



Hog Pen

Do you have a picture from your latest fishing adventures? Be sure to send it, with your descriptive caption to sof.psa@hotmail.com for your chance to have it be featured in the Hog Pen.



Rob Larsen went squidding at the Dash Point Pier after the squid presentation at club

Recipe of the Month

Texas Caviar

<https://recipes.heart.org/en/recipes>

This recipe is a classic and traditional Southern-American black-eyed pea salad that's full of flavor and fresh vegetables.

Nutrition Facts:

Calories 150 Per Serving; Protein 6g Per Serving;
Fiber 5g Per Serving; Cost Per Serving \$1.29



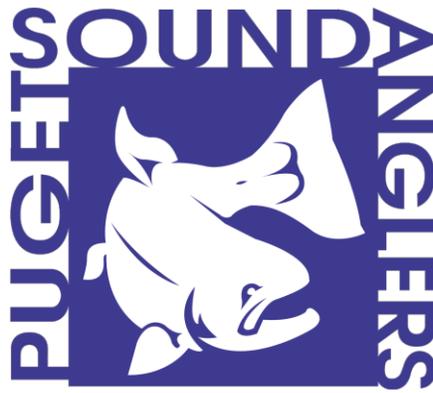
Ingredients

30 ounces canned, reduced-sodium black-eyed peas (drained, rinsed)
2 green onions ((green part only), thinly sliced)
1 ear of corn (cut off cob) OR 1 cup fresh, frozen corn (thawed)
1 small bell pepper, yellow or red, seeded, stems discarded, diced
1/2 cup fresh cilantro (chopped)
3 fresh jalapeño peppers (seeded, diced)
2 cups tomatoes (diced) OR 14.5 oz. canned, no-salt-added, diced tomatoes
3 clove fresh garlic (minced) OR 3 teaspoons jarred, minced garlic
2 tablespoons extra virgin olive oil
2 tablespoons lime juice
1/2 teaspoon lime zest
1 teaspoon ground cumin
1/8 teaspoon salt
fresh, ground Black pepper (to taste)

Directions

In a medium bowl, combine the black-eyed peas, green onions, corn, bell pepper, cilantro, jalapenos, tomatoes, and garlic.

In a separate bowl whisk together the olive oil, lime juice, zest, and cumin. Pour over vegetables, add salt and pepper and toss together until vegetables are coated completely oil blend. Best if chilled for 2-3 hours. Serve as a side dish or with whole grain pita chips.



Save Our Fish Chapter

www.saveourfish.org

2020 MEMBERSHIP FORM

APPLICANT INFORMATION

Name:		Date:
Current address:		
City:	State:	ZIP Code:
Primary Phone (Home, Cell, Work <i>Please circle</i>):		
Alternate Phone (Home, Cell, Work <i>Please circle</i>):		
Email Address:		
Sponsor:		

MEMBERSHIP

Membership is for the 2020 calendar year. **Dues paid through January 31, 2020 are at rates shown below, reduced by \$5.00.** Dues paid after February 1, 2020 will be at the full annual rates shown below. Contact Rich Gregory at 253-209-0586 or sof.psa@hotmail.com if you have any questions.

MEMBERSHIP SELECTION

New Membership	Membership Renewal
Adult: 18-61 – annual dues \$30	
Family: heads of household and all other family members younger than 18 – annual dues \$40	
Juvenile: 17 and younger – annual dues \$15	
Senior: 62 and older – annual dues \$20	

PAYMENT

Cash Check Roster TRN Email

Please check appropriate membership selection above, complete form, and bring to meeting or mail with check to:

**Save Our Fish
c/o Rich Gregory
2822 208th Ave E
Lake Tapps, WA 98391**