



## **Save Our Fish Auburn Chapter of Puget Sound Anglers**

**Next Chapter Meeting:**

**Wednesday February 27, 2019 - 6:00pm**

**Round Table Pizza  
4002 A Street SE  
Auburn, WA**

Be sure to check out our website: <http://www.saveourfish.org/>

For a complete list of Board Members, please visit the website:

<http://saveourfish.org/board>

Newsletter editor: Dayle Conrad

### **Up and Coming Activities:**

#### **February**

**27 – General Club Meeting**

Speaker: Dave Croonquist - HRSBG

#### **March**

**2 – Brice Ponds Cleanup**

**13 – Board Meeting**

**27 – General Club Meeting**

Speaker: TBD

#### **April**

**20 -- Disabled Sportsman Fishing Derby**

American Lake

## May

**4 – Auburn Youth Fishing Derby**

**18 -- Algona Youth Fishing Derby**

## June

**1 – Steel Lake Kids Fishing Derby**

**27-29 – Columbia River Outing**



## **President's Message -- Rob Larsen**

It is time to start thinking about this year's salmon season and there is good reason to be optimistic. The salmon forecast for this year is looking good. The South Sound is expected to have returns very similar to last year with both Silver and King returns similar to last year. When you throw in Pinks there should be lots of opportunity close to home. We will again be lobbying to get more fishing at Minter Creek. I spent time talking to the Biologist, Enforcement and Hatchery personnel and we should get more this year. I will likely need your help in the form of letters again this year. We will be kicking off our derby season with our Disabled Sportsman's derby on American Lake April 20th, so mark your calendar. We can use your support if you either have a boat to take out disabled or are willing to help with the BBQ after the fishing. If date does not work, we have plenty of others following.

In addition to the derbies, we have a number of club outings planned. I hope many of you will participate again this year. These outings are a good way to introduce new people to SOF. We could really use some new members, so please reach out and try to involve some new folks.

I want to give a special thanks to Earl Betts, Russ Carver and Bob Pornn for once again taking on our responsibility at the Seattle Boat show. I really appreciate your willingness to step up when I need your support. I also want to thank all of those that helped with the Sportsmen's show. Jim Hand said he had great support.

I look forward to seeing you all.

Rob Larsen

SOF PSA President

## **February Speaker – David Croonquist**

Dave has a Bachelor of Science degree in Fisheries Management and Administration from the University of Washington. From 1970 until 2000 he was employed by the Colorado Division of Wildlife. Since his retirement in 2000, he has been active in Puget Sound Anglers and the Coastal Conservation Association. For the past 10 years, he has been the volunteer coordinator for the Dungeness Hatchery Complex. He has served on the WDFW Steelhead/Cutthroat Policy Advisory Group, Enforcement Advisory Group (now the Shared Values Group), Puget Sound Recreational Fisheries Enhancement Oversight Committee, and the Puget Sound Sport Fish Advisors Group. He is on the Prey Work Group for the Governor's Orca Task Force.

He will be speaking on The Hatchery Science Reform Group and has a lot of interesting things to share. He will also talk about the Halibut Catch Records and may even share some tips on halibut fishing in the Strait of Juan de Fuca.



## **Gert Both's 100th Birthday Party**

A party was held Sunday, February 10<sup>th</sup> at the Mountain View Community Center in Edgewood to celebrate Gert's 100<sup>th</sup> birthday! Gert is our oldest club member and many gathered at the birthday party to celebrate with her. It was amazing to see all her family. We had to setup additional tables even on the snowy weekend. It was an honor to celebrate with her!



## **Brice Ponds Clean Up – March 2<sup>nd</sup> Flaming Geyser State Park**

Quick update for the steelhead imprint ponds at Flaming Geyser State Park:

- Pond Cleanup and set-up will be March 2, 2019 at 9:00 am
- Fish will be delivered March 13, 2019
- Trout Unlimited will feed the fish the first week
- SOF PSA will be feeding the fish the following week and every other week thereafter.
- More details and a sign-up sheet at the 2/27/19 general meeting.

## Ken Kumasawa Memorial Youth Camp

The Save Our Fish Auburn Chapter's Ken Kumasawa Memorial Youth Camp Award Selection Committee and Board of Directors are proud to announce that we have funds available to send two youth (2 girls, or 2 boys, or boy & girl) to the Washington State Junior Sportsmen's Conservation Camp on Orcas Island all expenses paid. The Girls camp date is July 14-20 and the Boys camp is July 21-27.



Conner Williams and  
Brody Cochran attended  
camp last year

The youth must be in the 12 to 16 year-old age group.

The camp includes hiking & outdoor survival, ecology & marine biology, water safety & canoeing, archery & range safety, wildlife & habitat management, hunter's education, fly tying & fishing, leadership skills, first aid & CPR, and marksmanship. Details about the camp are available at [www.washingtonconservationcamps.org](http://www.washingtonconservationcamps.org).

If you have a youth who would like to be considered for camp, please contact Carl Carver at 253-315-2185 or email at [crciec@msn.com](mailto:crciec@msn.com) and title the e-mail SOF Youth Conservation Camp. **We would like to have our youth identified by our March 28th<sup>th</sup> general meeting** so we can make a selection and get them registered and all communication completed early to ensure a spot. The youth we sent last year gave a great report of their experience at our steak & corn feed meeting in August. They expressed their appreciation for our sponsorship and how it was a great life experience that they will never forget.



The Save Our Fish Auburn Chapter of Puget Sound Anglers and Ken's family are proud to honor Ken in this way. He loved helping the youth at the Federal Way Kid's Derby and participating in many other fisheries groups and activities to improve our fisheries. Ken is missed by us all as he was a true friend and fellow fisherman. He's looking down from above and smiling that he is being honored in this way and that he is giving to the youth that he so enjoyed helped to fish.

## Tip of the Month – Sharp Hooks Matter

from Rob Larsen

With the limited number of fish in the river pay attention to details and catch those that bite. Few things are more important than sharp hooks. Don't skimp on quality and always carry and use sharp file. Sharp hooks matter.



Do you have a good tip? Please share.



## CCA Banquet – March 9<sup>th</sup>

Save the date for the CCA 2019 banquet:  
**Saturday, March 9** at the IBEW Local Hall in Kent, WA (19802 62nd Ave South) Doors will open at 4:00 pm and dinner will start at 6pm. We

look forward to seeing you at our 12th Annual CCA Sea Tac Banquet.

Thank you for your past support of CCA's Sea Tac banquet! CCA's advocacy success is only possible because of commitments made by people like you.



Great food, drinks and auction items ranging from guided fishing trips to fine artwork make for a memorable and fun filled evening.

If you would like to purchase tickets, reserve a family or corporate table for eight, donate goods or services, or discuss sponsorship opportunities, contact Earl Betts at 253-797-8400 or at earlebetts@msn.com

We look forward to seeing you again at the banquet March 9, 2019!!

Thank you for your support

Earl Betts

Banquet Chair 🍷

## 2019 Washington Sportsmen's Show Recap – 32<sup>nd</sup> Annual Washington Sportsmen's Show Report



The show was a huge success

for our chapter again this year thanks to all the hard work by our members at our booth. The Sportsmen's Show activity for our chapter is headed up by Jim Hand, who did an outstanding job of organizing, communicating with membership and providing support. The members who gave of their time to run the booth were as follows: Jim Hand (leader), Don Payne, Bob Pornn, Russ Carver, Rob Larsen, Kathy Carnino, Carl Carver, Jordan Paladay, Alex Skitsimus, Stan Prescott, Carl Johnson, Joe Rice, Norm Moberg, Mark Gavin and Matt Anderson. A special thanks to Don Payne for organizing all the efforts to get the jigs poured,

painted, tied, packaged, and displayed as well as all the tracking and accounting of what we had and what was sold. Thanks to everyone who supported this effort as you made a positive difference. We sold several hundred jigs total which brought in a record \$1,300 plus. In addition, we had a jig board put together by Russ Carver that we raffled and received some cash donations which brought our total to over \$1,500. This is our biggest fundraiser of the year and the proceeds support our kids fishing derbies, chapter outings, and donations to organizations which benefit our fisheries like Coastal Conservation Association (CCA).

A job well done by all who made this such a fun and successful chapter effort!

## Raffle News

### February 2019 Raffle News

The Club recently purchased 17 Rods -- come find out which one was chosen for this month's raffle! If you have things to donate for the raffle, you will be given tickets in return. We NEED Donations!!!!!!!!!!!!



Like every month, we have our new few hats available (\$15 for a regular hat and \$20 for a waterproof hat if you don't get lucky) as well as floats and assorted corkie's for sale.

# Columbia River Outing – June 27<sup>th</sup> – 29<sup>th</sup>

Location - Vista Park at Skamokawa, Washington

You don't want to miss this fun time with the club! More details are coming soon. Mark your calendars! Call the park for your reservation. It is about 2 ½ hours from Federal Way – 137 miles.

## PRICES:

Trailer with hook-up	\$35
Trailer with electricity	\$30
Trailer in tent site no hook-up	\$25
Tent site	\$20
Yurt(16 ft.) Need to bring bedding	\$55
Yurt(20 ft.) Need to bring bedding	\$62
Tepee- Need to bring bedding	\$55

\*Bunk beds in Yurts and Tepee/restrooms nearby

Address: 13 Vista Park Road, Skamokawa, WA. 98647

Phone # 360-795-8605

\*Boat launch in the park. Launch into a smaller river that flows into the Columbia River.

## Visit Our Website

The website has the recipe of the month, links to our sponsors, and a year's worth of past newsletters.

There is a new link on the Hogpen web page to submit photo's for the Hogpen, which will provide the pictures for the Newsletter, Website, and Christmas Banquet.

Let us know what you think of the new design! [www.saveourfish.org](http://www.saveourfish.org)



## Save Our Fish Facebook Page

The Save Our Fish [Facebook page](#) is a Public Group currently with 41 members. If you are on Facebook and haven't requested to join the group, now is your chance.

**Let's see how many members we can get this year!** This is a great way to get club information. It can also be used to connect with other members to fill an empty seat in the boat, see where other members are fishing (if they are willing to share), or post videos, photos, or other fishing and conservation interests.

## Membership – New and Renewals

It is time to renew your SOF membership. You can pay by mail or online at <http://www.saveourfish.org/Membership/Membership.htm>.

The membership form is attached at the end of this newsletter or you can contact our member chair, Rich Gregory, at [rwgav8@hotmail.com](mailto:rwgav8@hotmail.com).

Click here to pay: [https://www.paypal.com/donate/?token=FIzb14yBeNX1SNG80QYPNONcJJjwgtgiJxdurg11BSvD-4EIX\\_IssRDmduLv7mgOlg4MR0](https://www.paypal.com/donate/?token=FIzb14yBeNX1SNG80QYPNONcJJjwgtgiJxdurg11BSvD-4EIX_IssRDmduLv7mgOlg4MR0)

Use the **“Donate with a Card”** option if you don’t have a Paypal account.

You will get an email confirmation/receipt after you complete the payment process. Make sure you fill in your email address!


Here’s what the top of the form looks like. **Click the \$ sign to fill in your amount then click the + sign on the “Add special instructions” and tell us what you are paying for. Example: 2018 dues for Greg Hindman.**

Here’s what the top of the form looks like:

Donate to  
Save Our Fish

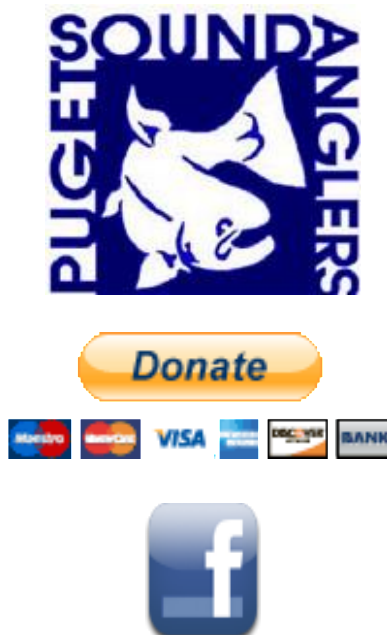
\$

USD

 Add special instructions to the seller:

You can also get to this Donate link via our main web site <http://www.saveourfish.org/>

It looks like the below:



The membership form is available online <http://www.saveourfish.org/membership.pdf> and at the end of this newsletter.

## Floats for Sale by SOF

SOF purchased Paulownia wood floats (similar to Thill balsa floats) from Auburn S&M at a deep discount and is offering them to members. They are slightly blemished and were rejected by Beau Mac because the brass ring at the bottom is not well seated. This is probably not a problem if a bead is used below the float, but can be easily fixed by applying silicone or heating the ring to melt the glue to allow reseating. They sell at Sportco for \$3 each. There are six sizes: 1/4 oz, 3/8 oz, 1/2 oz, 5/8 oz, 3/4 oz, and 1 oz. Most bags include a bobber stop and two beads for each float. They are priced as below:

18 bags of 18 floats--3 each of all six sizes for \$20

2 bags of 15 floats--3 of each size (except 3/4 oz) for \$17

19 bags of 12 floats--3 of each of the four smallest sizes for \$12

3 bags of 12 floats--4 each of 5/8, 3/8, and 1/4 oz for \$10

23 bags of 20 floats--10 of each of the two smallest sizes for \$15 (No bobber stops or beads in many of these bags because we ran out.)

## Save Our Fish PSA Hats for Sale

Now you can proudly advertise your PSA chapter with your choice of two different hats, both embroidered with a colored PSA logo on the front and Save Our Fish stitched on the back.

Xtreme Guide waterproof hat is only \$20.

Quantities are limited, so bring your money and get yours at the next meeting.



## For Sale: SOF PSA Jackets

Two waterproof hooded jackets for sale.

1=River Blue Jacket 3XL

1=Dark Blue Jacket 3XL

Were \$85 -- will sell for less.

Both jackets have our Puget Sound Anglers and salmon design on the left chest.

See Kathy, Rob, or Jim if interested.

\*If you would like to purchase a vest with our Puget Sound Anglers logo on it, please see Kathy to order. Prices range from \$60 to \$70.





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## Member Classifieds

Do you have any items in the garage that have just been collecting dust over the years? Maybe a fishing pole that you just don't use anymore. Why not sell it to a fellow member in the new classifieds section? Send a brief description of the item you would like to sell and photo if available to [sof.psa@hotmail.com](mailto:sof.psa@hotmail.com) and we will include it in the next issue of the newsletter.

**If you have a website or product you would like to share, please send the information to:**  
**[Sof.psa@hotmail.com](mailto:Sof.psa@hotmail.com)**

# SOF Sponsors

[Auburn Sports & Marine](#) – Kids derby, rod donations, gift certificates



[Bass Pro Shops](#) –



[Big J's Outdoor Store](#) – Carbon River Cleanup



[City of Orting](#) – Carbon River Cleanup



[Gamakatsu](#) – Jig hook donations



[Los Pinos Mexican Restaurant](#) – Carbon River Cleanup



[Walmart](#) – \$1,500 Grant



[King Salmon Marine](#) – Kids fishing derby donations



[Silver Horde](#) – Raffle donations



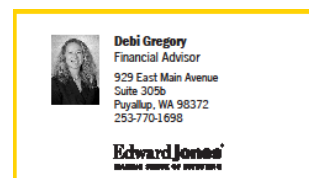
[Sportsman's Warehouse](#) – Federal Way Kids Derby donations



[Pro-Troll Fishing](#)



[Debi Gregory](#) – Christmas Banquet Donations



[Washington Sportsmen's Show](#)



[Round Table Pizza](#)

## Hog Pen

Do you have a picture from your latest fishing adventures? Be sure to send it, with your descriptive caption to [sof.psa@hotmail.com](mailto:sof.psa@hotmail.com) for your chance to have it be featured in the Hog Pen.



Frank Urabeck and grandson Spencer -- Great winter steelhead fishing on Quinault Indian Reservation

3 limits of Salmon River steelhead taken by Frank, Spencer and Spencer's friend on January 21<sup>st</sup>.  
It was the best steelhead fishing trip ever! Having a Quinault Indian guide was essential.



Clamming around with  
Rob Larsen



# Recipe of the Month

## Green Chile Chicken Enchilada Stuffed Spaghetti Squash

[www.reciperunner.com](http://www.reciperunner.com)

### INGREDIENTS:

- 1 spaghetti squash
- 1 1/2 cups cooked and shredded boneless skinless chicken breasts
- 1/2 cup green enchilada sauce, use a gluten-free version to make this recipe gluten-free
- 1 green onion, thinly sliced
- 4 ounces diced green chiles (canned)
- 1/2 cup frozen corn, defrosted
- 1 tablespoon chopped cilantro (optional)
- 1/4 cup plain non-fat Greek yogurt
- 1/2 cup shredded cheddar or Monterey Jack cheese, I used a combination of both



### INSTRUCTIONS:

#### Spaghetti Squash

1. Preheat oven to 400 degrees and line baking sheet with foil.
2. Cut the spaghetti squash in half lengthwise, spray the inside with cooking spray and sprinkle with salt and pepper.
3. Place the squash cut side down on the baking sheet and roast until tender, about 30-40 minutes.
4. Let the squash cool for about 10 minutes before scooping out the strands with a fork and placing them in a bowl.
5. Reserve the squash skins placing them cut side up back on the foil lined baking sheet.
6. Use your hands to squeeze out excess liquid from the spaghetti squash strands, then return them to the bowl.

#### Green Chile Chicken Enchilada Filling

1. Preheat your oven to broil.
2. In a small saucepan over medium heat stir together the enchilada sauce, green onion, green chiles, corn, cilantro and shredded chicken.
3. Once the mixture is warmed through remove from the heat and stir in the Greek yogurt.
4. Pour the enchilada filling in with the spaghetti squash strands and stir together until combined.
5. Scoop the filling back into the spaghetti squash shells and top with the shredded cheese.
6. Place the spaghetti squash back onto the baking sheet and broil in the oven until the cheese is melted, then serve.





## Save Our Fish Chapter

[www.saveourfish.org](http://www.saveourfish.org)

### 2019 MEMBERSHIP FORM

#### APPLICANT INFORMATION

Name:	Date:	
Current address:		
City:	State:	ZIP Code:
Primary Phone (Home, Cell, Work <i>Please circle</i> ):		
Alternate Phone (Home, Cell, Work <i>Please circle</i> ):		
Email Address:		
Sponsor:		

#### MEMBERSHIP

Membership is for the 2019 calendar year. **Dues paid through January 31, 2019 are at rates shown below, reduced by \$5.00.** Dues paid February 1, 2019 through September 30, 2019 will be at the full annual rates shown below. Contact Rich Gregory at 253-209-0586 or [sof.psa@hotmail.com](mailto:sof.psa@hotmail.com) if you have any questions.

#### MEMBERSHIP SELECTION

<input type="checkbox"/> New Membership	<input type="checkbox"/> Membership Renewal
Adult: 18-61 – annual dues \$30	
Family: heads of household and all other family members younger than 18 – annual dues \$40	
Juvenile: 17 and younger – annual dues \$15	
Senior: 62 and older – annual dues \$20	

#### PAYMENT

☐ Cash ☐ Check ☐ Roster ☐ TRN ☐ Email

Please check appropriate membership selection above, complete form, and bring to meeting or mail with check to:

**Save Our Fish  
c/o Rich Gregory  
2822 208th Ave E  
Lake Tapps, WA 98391**