



Save Our Fish Auburn Chapter of Puget Sound Anglers

Next Chapter Meeting:

Wednesday January 24, 2018 - 6:00pm

**Round Table Pizza
4002 A Street SE
Auburn, WA**

Be sure to check out our website: <http://www.saveourfish.org/>

For a complete list of Board Members, please visit the website:

<http://saveourfish.org/board>

Newsletter editor: Dayle Conrad

Up and Coming Activities:

January

24 – General Club Meeting

Speaker: Todd Girtz

24-28 – WA Sportsmen's Show

Puyallup Fairgrounds

February

14 – Board Meeting

28 – General Club Meeting

Speaker: Anil Srivastava
owner of Puget Sound Fly Fishing

April
21 -- Disabled Fishing Derby
American Lake
Senior Fishing Derby
(date TBD)

May
5 -- Auburn Youth Fishing Derby
Algona Youth Fishing Derby
(date TBD)



President's Message -- Rob Larsen

I hope you all had a great Christmas and I would like to wish you all a happy new year. As your new President I have been reflecting on things I would like to see happen in the coming year. We need to stop the consistent downward slide in our fishing opportunities and turn it around. I have some ideas of positive changes we can target, as do other board members, but I am sure many of you also have ideas. The board needs to hear your ideas. Please share them with the board. Some of

these efforts will require contacting various politicians and entities, so please support us as we work to make improvements.

By now many of you have heard of the new 10 Year Puget Sound Chinook Management Plan and the negative effect it will have throughout the sound. There is a big effort by our State Leader Ron Garner to work with tribes and state to improve this plan. You will be asked to support this effort as the strategy becomes clear.

I hear of a few steelhead being caught here and there, but I have not been out. I hope some of you have had more opportunities and have some good stories to share at our meeting. I plan to hit the Skookumchuck River later in the month.

Come to the meeting and learn from one of the best fishermen in the state -- Todd Girtz. He will speak on winter steelhead at our January meeting. I look forward to seeing you all.

Sincerely,
Rob Larsen

January Speaker – Captain Todd Girtz

Todd is owner and operator of Todd's Extreme Fishing, one of Washington's premier and most successful charter operations. On the salt or in the rivers, Todd is one of the best. Spend a day on one of his boats and you will quickly realize he absolutely loves what he does. Todd will be covering winter steelhead tactics in our Northwest Rivers. Todd pays attention to detail like few fishermen I have ever known. Come early to get a good set as he draws a crowd! To learn more about Todd or to book a date, check out his website at [Todd's Extreme Fishing](#).



Officers for 2018 & Board of Directors

Meet our new club officers and Board of Directors!



2018 SOF Auburn Board of Directors



2018 Officers

Treasurer Jim Hand
Vice President Greg Hindman
President Rob Larsen
Secretary Steve Fulkerson (not
pictured)

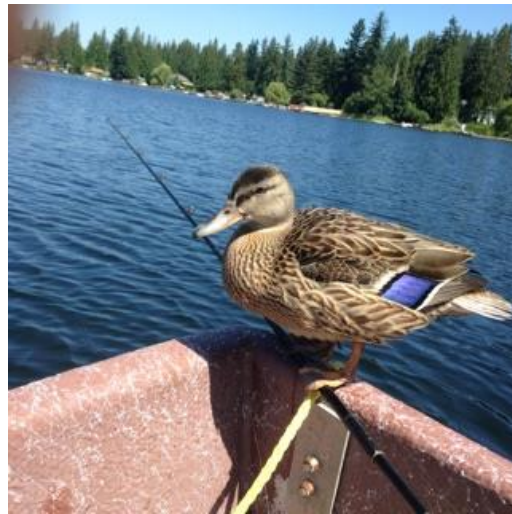
Tip of the Month

from Rich Gregory

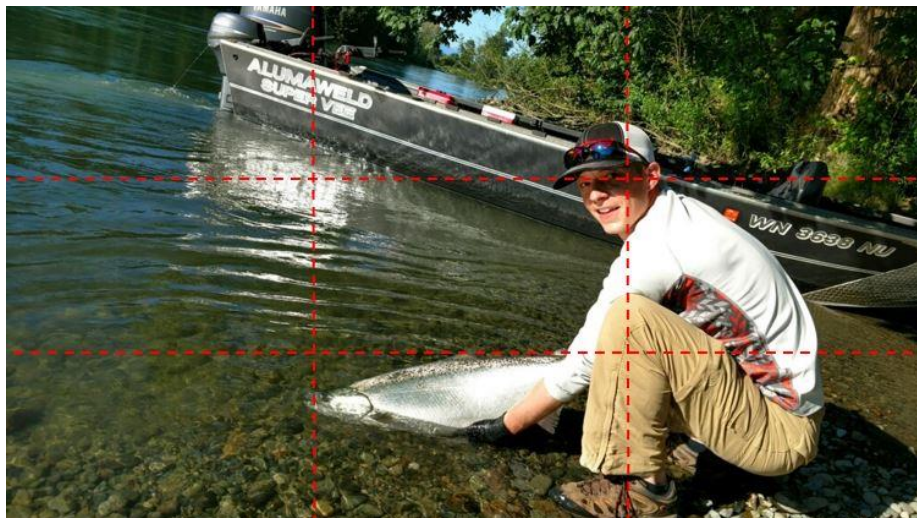
It's always a great time sharing fishing stories with family and friends and photos help tell those stories. This month's tip is here to help you improve your photography skills to make those memories that much more exciting.

Make sure your camera or phone is ready. Sure, you brought it with you, but is it charged? Is there enough memory to record videos and photos throughout the day?

Have the camera/phone easily accessible. You never know when you will see an eagle catch a fish just feet from your boat, a dragonfly land on your fishing buddy's hat, or when a duck decides to catch a free drift. Its moments like these that help to make a memorable trip. Make sure you are ready to capture them when they do happen. Many waterproof cases are available for point and shot cameras and cell phones to protect them from the elements.



Use the “rule of thirds”. Divide up the shot by imagining 2 equally spaced line vertically and horizontally. Align your subject where you have intersecting lines. This allows the photo to be more interesting and allow the viewer's eyes to look at the entire image.





Try different angles. Take pictures above and below the subject. This makes the photo more interesting to the viewer.

Focus on the eyes. If they are in focus, the rest of the image will fall in place. Also having part of your photo out of focus gives the image depth.



Take lots and lots of pictures. Unlike film photography, digital cameras allow us to take several photos without an added expense. No longer are the days of waiting to develop expensive film only to find out the photo didn't come out like we had hoped. The more photos taken increase your chance of getting that perfect shot.

Remember, the only bad photo is the one not taken!

Ken Kumasawa Memorial Youth Camp

The Save Our Fish Auburn Chapter's Ken Kumasawa Memorial Youth Camp Award Selection Committee and Board of Directors are proud to announce that we have funds available to send two youth (2 girls, or 2 boys, or boy & girl) to the Washington State Junior Sportsmen's Conservation Camp on Orcas Island all expenses paid. The Girls camp date is July 15-21 and the Boys camp is July 22-28. The youth must be in the 12 to 16 year-old age group. The camp includes hiking & outdoor survival, ecology & marine biology, water safety & canoeing, archery & range safety, wildlife & habitat management, hunter's education, fly tying & fishing, leadership

skills, first aid & CPR, and marksmanship. Details about the camp are available at www.washingtonconservationcamps.org.

If you have a youth who would like to be considered for camp please contact Carl Carver at 253-315-2185 or e-mail at crciec@msn.com and title the e-mail SOF Youth Conservation Camp. We would like to have our youth identified by March 1 this year so we can make a selection and get them registered and all communication completed early this year. The youth we sent last year had a great experience and reported back to the chapter how appreciative they were.



The Save Our Fish Auburn Chapter of Puget Sound Anglers and Ken's family are proud to honor Ken in this way. He loved helping the youth at the Federal Way Kid's Derby and participating in many other fisheries groups and activities to improve our fisheries. Ken is missed by us all as he was a true friend and fellow fisherman. He's looking down from above and smiling that he is being honored in this way and that he is giving to the youth that he so enjoyed helped to fish.

Visit Our Website

The website has new pictures in the Hogpen, links to our sponsors, a year's worth of past newsletters. There is a new link on the Hogpen web page to submit photo's for the Hogpen, which will provide the pictures for the Newsletter, Website, and Christmas Banquet. Let us know what you think of the new design! www.saveourfish.org



SOF Facebook Page



The Save Our Fish [Facebook page](#) is a Public Group currently with 30 members. If you are on Facebook and haven't requested to join the group, now is your chance. **Let's see how many members we can get this year!** This is a great way to get club information. It can also be used to connect with other members to fill an empty seat in the boat, see where other members are fishing (if they are willing to share), or post videos, photos, or other fishing and conservation interests.

CCA Banquet – March 10, 2018

Coastal Conservation Association is the largest and most successful marine conservation organization in the United States of America. With thousands of dedicated members and volunteers in Washington, CCA has an unwavering commitment to protect the health and longevity of our fisheries.

To achieve this goal, CCA Sea Tac chapter is hosting its **11th Annual Banquet and Fundraising Event March 10th, 2018** at the IBEW Local Hall (19802 62nd Ave South in Kent). This fun filled event features a prime rib dinner, entertainment, raffles, games, and fantastic live and silent auctions.

Ticket prices are \$75 individual, \$140 couple and includes a 1 year membership to CCA, a \$35 value. Earl Betts is coordinating ticket sales for the SOF PSA Chapter. If you need a ticket contact Earl.

If you have any questions regarding the banquet or how you might help contact Earl Betts at 253-797-8400 or earlebetts@msn.com.

 **CCA**Washington

11th Annual CCA SeaTac Chapter

Conservation Banquet



Saturday, March 10th, 2018

*IBEW Local 46 Hall
19802 62nd Ave S. Kent*

*Doors Open: 4:00 PM - Dinner: 6:00 PM
Tickets: \$75/Individual or \$140/Couple
\$1,000 for Special Corporate Sponsored Table of 8*

- **The Best Conservation Celebration in Seattle!**
- **Exciting Games, Raffles, Live & Silent Auctions**
 - **Delicious Catered Buffet Dinner**
- **All Attendees Receive 1-Year CCA Membership**

TICKETS AND RESERVED TABLES AVAILABLE NOW!

Contact Justin at 360-694-4300 or Earl Betts at (253) 797-8400 or email at:
Earlebetts@msn.com
Tickets are also available online at www.ccawashington.org/SeaTac

Raffle News

January 2018 Raffle News

Happy New Year! This month we have a “mystery” rod in the raffle. Be sure to come to the meeting and see if your ticket gets drawn for this awesome prize! As usual, we will have a member only drawing for 10 raffle tickets and the final ticket drawn will pick one knife from a great assortment of styles and brands.

Like every month, we have our new few hats available (\$15 for a regular hat and \$20 for a waterproof hat if you don't get lucky) as well as floats and assorted corkie's for sale.

Thanks for reading and I'll see you all next Wednesday!

We NEED Donations!!!!!!!!!!!!

Make sure to bring a friend and spread the word about the great items and games we are offering up! ☺

Contact me with any raffle related questions at GregHindman@Comcast.Net



Membership – New and Renewals **SAVE \$5**

It's 2018 and time to look at renewing your SOF membership. As in previous years, membership rates are reduced by \$5 through the end of February! You can pay by mail or online at

<http://www.saveourfish.org/Membership/Membership.htm>.

The membership form is attached at the end of this newsletter or you can contact our member chair, Rich Gregory, at rwgav8@hotmail.com.

Click here to pay: https://www.paypal.com/donate/?token=FIzb14yBeNX1SNG80QYPNONcJJjwgtgiJxdurg11BSvD-4EIX_IssRDmdulv7mgOlg4MR0

Use the “**Donate with a Card**” option if you don't have a Paypal account.

You will get an email confirmation/receipt after you complete the payment process. Make sure you fill in your email address!

Here's what the top of the form looks like. **Click the \$ sign to fill in your amount then click the + sign on the “Add special instructions” and tell us what you are paying for. Example: 2018 dues for Greg Hindman.**

Here's what the top of the form looks like:

Donate to
Save Our Fish

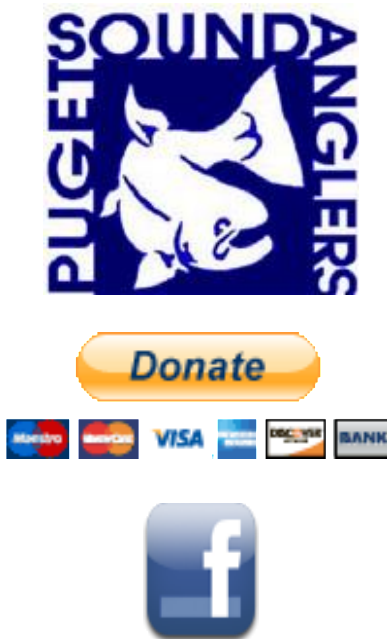
\$

USD

+ Add special instructions to the seller:

You can also get to this Donate link via our main web site <http://www.saveourfish.org/>

It looks like the below:



The membership form is available online <http://www.saveourfish.org/membership.pdf> and at the end of this newsletter.

Floats for Sale by SOF

SOF purchased Paulownia wood floats (similar to Thill balsa floats) from Auburn S&M at a deep discount and is offering them to members. They are slightly blemished and were rejected by Beau Mac because the brass ring at the bottom is not well seated. This is probably not a problem if a bead is used below the float, but can be easily fixed by applying silicone or heating the ring to melt the glue to allow reseating. They sell at Sportco for \$3 each. There are six sizes: 1/4 oz, 3/8 oz, 1/2 oz, 5/8 oz, 3/4 oz, and 1 oz. Most bags include a bobber stop and two beads for each float. They are priced as below:

18 bags of 18 floats--3 each of all six sizes for \$20

2 bags of 15 floats--3 of each size (except 3/4 oz) for \$17

19 bags of 12 floats--3 of each of the four smallest sizes for \$12

3 bags of 12 floats--4 each of 5/8, 3/8, and 1/4 oz for \$10

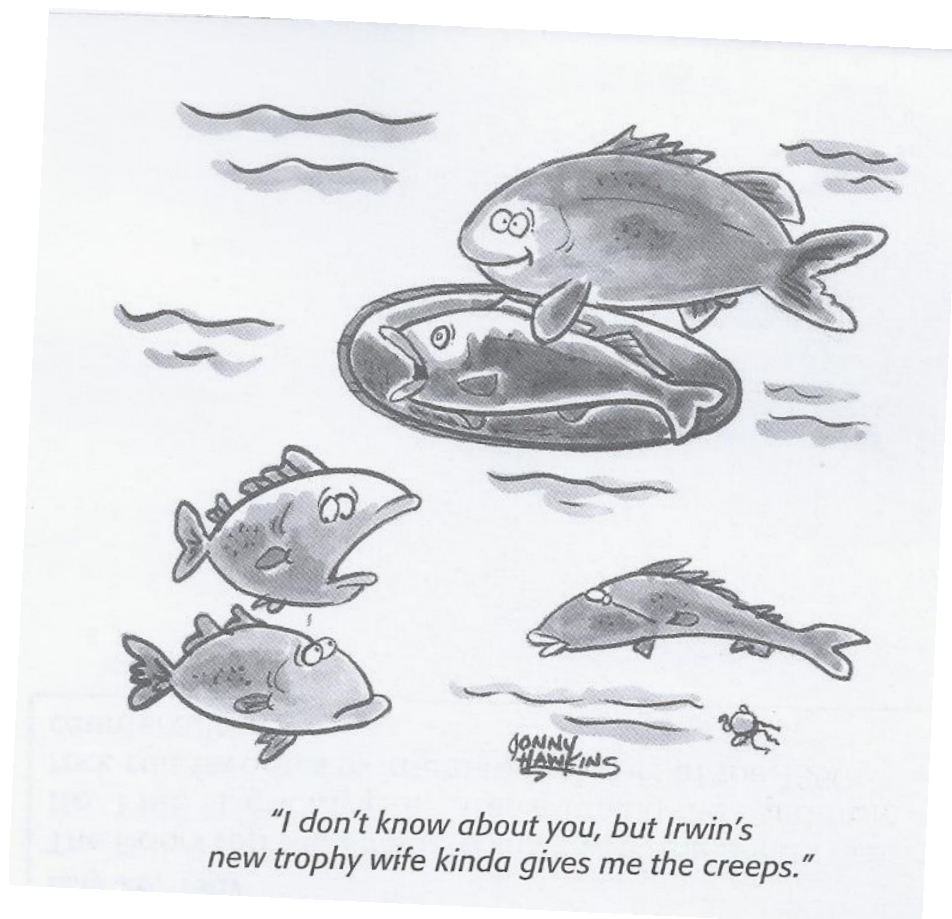
23 bags of 20 floats--10 of each of the two smallest sizes for \$15 (No bobber stops or beads in many of these bags because we ran out.)

Save Our Fish PSA Hats for Sale

Now you can proudly advertise your PSA chapter with your choice of two different hats, both embroidered with a colored PSA logo on the front and Save Our Fish stitched on the back.

Xtreme Guide waterproof hat is only \$20.

Quantities are limited, so bring your money and get yours at the next meeting.



Washington Sportsmen's Show – January 24-28, 2018

Washington State Fair Events Center (Puyallup Fairgrounds)

[Washington Sportsmen's Show](#) | [The Sport Shows](#) | [Washington](#) | [Pacific Northwest](#) | [Central Oregon](#) | thesportshows.com



The 2018 Washington Sportsmen's Show hosted by O'Loughlin Trade Shows will be held at the Washington State Fair Events Center (Puyallup Fairgrounds) January 24-28, 2018. Please put it on your calendar now so you don't miss out. Save Our Fish Auburn Chapter of Puget Sound Anglers (PSA) will have a booth again this year. We will be promoting our SOF Auburn Chapter of PSA, Coastal Conservation Association (CCA), handing out literature, selling our steelhead and salmon jigs, educating sportsmen/women on our fisheries, and answering the many questions from the public. Bring your family/friends/neighbors, etc. and support this event as it is well worth your time. The focal person for this event is Jim Hand, who is signing up volunteers to represent our chapter at the booth. Jim has a sign-up sheet which includes the days and shifts (typically 4-5 hours, depending on which day & number of volunteers). Volunteers will receive free admission to the show, so it is a great way to save the cost of admission, support our chapter at the booth, and enjoy all that the show has to offer. To sign up or get details call Jim Hand, cell 253-740-0853.

A big thanks to Don Payne, our Sportsmen's Show jig and display board person extraordinaire, who leads the effort and puts in countless hours of time and energy to help make our biggest fund raiser (selling jigs at the show) so successful. Don's efforts to obtain the lead, get the jigs poured, get the heads powder coated, obtain all the materials and organizing the materials into packages for tying the jigs, handing out and tracking the tying of the jigs to the tiers, collecting/packaging the jigs and creating/updating our jig display boards. It's a lot of work and for Don we are very thankful! Thanks, also, to all the member volunteers who help pour the jig heads in the molds, powder coat and tie the jigs as well as all the effort to set up and take down the booth.



Jigs for sale at the Sportsmen's Show.
Be sure to stop by the SOF Auburn
Chapter of PSA booth!

Member Classifieds

Do you have any items in the garage that have just been collecting dust over the years? Maybe a fishing pole that you just don't use anymore. Why not sell it to a fellow member in the new classifieds section? Send a brief description of the item you would like to sell and photo if available to sof.psa@hotmail.com and we will include it in the next issue of the newsletter.

If you have a website or product you would like to share, please send the information to:
Sof.psa@hotmail.com

Life lesson: click the link below

[Always wear your PFD!](#)

SOF Sponsors

[Auburn Sports & Marine](#) – Kids derby, rod donations, gift certificates



[King Salmon Marine](#) – Kids fishing derby donations



[Bass Pro Shops](#) –



[Silver Horde](#) – Raffle donations



[Big J's Outdoor Store](#) – Carbon River Cleanup



[Sportsman's Warehouse](#) – Federal Way Kids Derby donations



[City of Orting](#) – Carbon River Cleanup



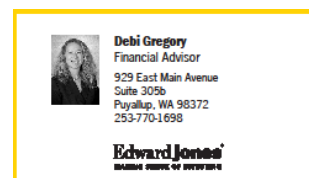
[Pro-Troll Fishing](#)



[Gamakatsu](#) – Jig hook donations



[Debi Gregory](#) – Christmas Banquet Donations



[Los Pinos Mexican Restaurant](#) – Carbon River Cleanup



[Washington Sportsmen's Show](#)



[Walmart](#) – \$1,500 Grant



[Round Table Pizza](#)

Hog Pen

Do you have a picture from your latest fishing adventures? Be sure to send it, with your descriptive caption to sof.psa@hotmail.com for your chance to have it be featured in the Hog Pen.



Sadie is a Bengal (pictured here with grandson Colby)
She is 13 years old and has been around to experience all the grandkids as infants. Sadie has been very patient and gentle with all of them and we have taught the kids to be gentle with her and which way to pet her fur. When the grandkids come over and spend the night, Sadie will join us in whatever we are doing.
She pretends she doesn't like kids, but she really does.

Sadie loves salmon. She wishes there were some in the Hogpen this month, but she is happy with what is in the freezer.

Oh snap!
Rob Larsen to the rescue with a last-minute photo entry!
Steelhead from the Skookumchuck today



Recipe of the Month

Olive Garden'sTM Citrus Glazed Salmon

4 (6 oz) pieces of salmon
½ cup orange juice
¼ cup lemon juice
¼ cup lime juice
¼ cup orange marmalade
2 garlic cloves, minced
3 Tablespoons Soy Sauce
¼ cup brown sugar
1 Tablespoon Cornstarch
1 Tablespoon Water

In a medium saucepan whisk together orange juice, lemon juice, lime juice, orange marmalade, garlic, soy sauce and brown sugar.

In a small bowl, whisk together cornstarch and water.

Slowly stir into the marinade and bring to a boil over medium high heat until the mixture starts to thicken.

Remove from heat.

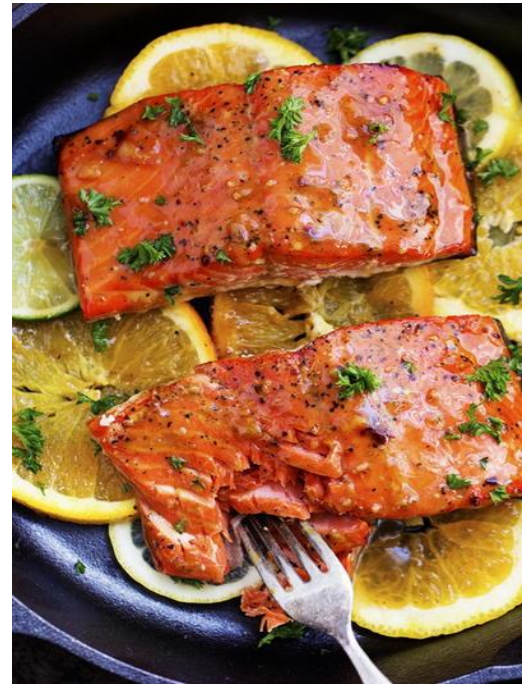
Lay salmon skin side down on cedar planks (or well-oiled grill) and season with salt and pepper.

Brush half of the marinade onto the tops of the salmon and grill over medium high heat for 12-15 minutes.

Transfer the salmon to plates and brush with reserved marinade on top.

Source: [Recipe Secrets Forum](#)

(Editor's note: I use a cedar plank in the oven. Soak plank for an hour or more. Preheat oven to 350° and place plank in oven for 10 minutes. Lightly brush plank with olive oil before placing salmon. For this recipe I recommend lining a baking sheet with foil and placing the plank with salmon on the baking sheet since the marinade will run over the sides. We had plenty of marinade left over!)





Save Our Fish Chapter

www.saveourfish.org

2018 MEMBERSHIP FORM

APPLICANT INFORMATION

Name:	Date:	
Current address:		
City:	State:	ZIP Code:
Primary Phone (Home, Cell, Work <i>Please circle</i>):		
Alternate Phone (Home, Cell, Work <i>Please circle</i>):		
Email Address:		
Sponsor:		

MEMBERSHIP

Membership is for the 2017 calendar year. **Dues paid through January 31, 2018 are at rates shown below, reduced by \$5.00.** Dues paid February 1, 2018 through September 30, 2018 will be at the full annual rates shown below. Contact Rich Gregory at 253-209-0586 or sof.psa@hotmail.com if you have any questions.

MEMBERSHIP SELECTION

<input type="checkbox"/> New Membership	<input type="checkbox"/> Membership Renewal
Adult: 18-61 – annual dues \$30	
Family: heads of household and all other family members younger than 18 – annual dues \$40	
Juvenile: 17 and younger – annual dues \$15	
Senior: 62 and older – annual dues \$20	

PAYMENT

☐ Cash ☐ Check ☐ Roster ☐ TRN ☐ Email

Please check appropriate membership selection above, complete form, and bring to meeting or mail with check to:

**Save Our Fish
c/o Rich Gregory
1002 N Meridian #100 PMB 130
Puyallup, WA 98371**