

Save Our Fish Auburn Chapter of Puget Sound Anglers

Next Chapter Meeting:

Wednesday October 23, 2019 - 6:00pm

**Round Table Pizza
4002 A Street SE
Auburn, WA**

Be sure to check out our website: <http://www.saveourfish.org/>
For a complete list of Board Members, please visit the website:
<http://saveourfish.org/board>
Newsletter editor: Dayle Conrad

Up and Coming Activities:

October

23 – General Club Meeting
Speaker: Nello Picinich, CCA Director

December

**7 – Christmas Banquet
Silent Auction**

November

13 – Board Meeting
16 – Minter Creek Cleanup
20 – General Club Meeting
Speaker: Larry Cluster
(3rd Wednesday in November)

January

22 – General Club Meeting
22-26 – WA Sportsmen's Show



President's Message -- Rob Larsen

Well, it is definitely Fall and that is a good time for us salmon fishermen. As you all know, our club was successful in getting Minter Creek opened up a full month earlier this year. Several of our members have been over to Minter Creek and there are some nice fish to be had. The Kings are done and Coho are slowing down but the 4 fish chum limit is back and that should be fun. If you go bring a trash bag and pick up any trash you see to help keep it clean, reports are that it is not bad. Don't forget we have our cleanup on November 16th 9 AM Minter Creek.

State board meeting Ron Garner shared that between the tribes and the state there are approximately 18,000,000 additional salmon being raised in Washington hatcheries. Ron stated the following in a letter to PSA leadership. "This is a huge victory for all of us from working with the coastal people, WDFW, Tribes, Governor's Office, PFMC, and NOAA to get to this point. This additional production for the Orca and all of us, goes all of the way back to Butch Smith and I working together to save WDFW Commissioner Larry Carpenter to keep him and still get a pro-hatchery then new commissioner Don McIsaac, with the Governor's office. Larry was gone and we were successful in keeping Larry while getting Don in. This was all about getting back to producing salmon out of our hatcheries due all of the negativity against them. Butch started working the coastal tribes and I started with the PS tribes to get us together so we all can bring back salmon. It has been a successful coalition to date. This is the most successful achievement to date." Let's hope that through our efforts we can keep hatchery production going up.

Look forward to seeing all of you at our next meeting.

Rob Larsen

SOF PSA President

October Speaker -- Nello Picinich, CCA Director

Nello Picinich, CCA Washington Executive Director will be our guest speaker for the Oct. 23rd general membership meeting. Nello will be giving us an overview of CCA at the state level, issues being worked on and answer questions members might have regarding CCA. If you're interested in what's going on at CCA Washington you won't want to miss this meeting.

If any of you have specific questions you would like to ask Nello, please email them to me. I will forward them to him so that he will have an opportunity to better prepare to answer the question.

Thanks

Earl Betts

earlebetts@msn.com

Washington Sportsmen's Show 2020

As most of you know, we have a SOF Auburn booth at the Washington Sportsmen's Show and we are letting you know to **get the date on your calendar (January 22-26)** as it is a great show. We need volunteers to run the booth, setup and take down.

The O'Loughlin Trade Show folks are great supporters. They provide a booth free of charge for marketing our chapter events and it is also our biggest fundraiser (we sell homemade jigs) which allows us to do kids derbies, the disabled event at American lake, and our chapter outings.

Watch the website for more updated info: <https://www.thesportshows.com/shows/washington/>



Minter Creek Cleanup – November 16th

Don't forget we have our cleanup on November 16th at Minter Creek. We will meet right at the hatchery at 9 AM. I will have trash bags and gloves for picking up trash. I may even find some Donuts to bring over. There should be nice bright chums in Minter at this time so bring your fishing gear for before and after the cleanup.

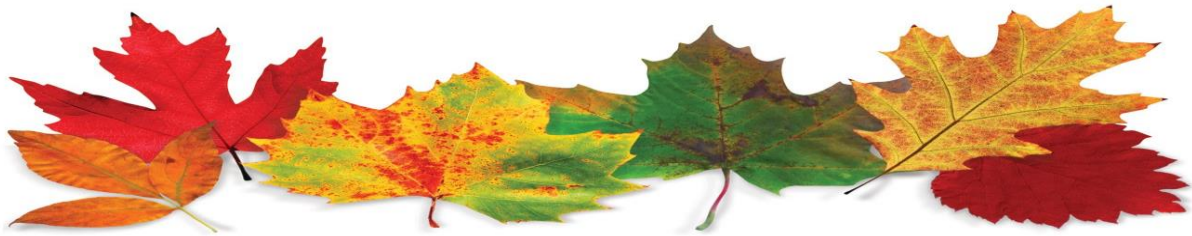
If you have questions please let me know.
Rob Larsen

Carbon River Cleanup Recap

Steve Bagley does an outstanding job each year of organizing and leading this yearly chapter activity. We had 6 volunteers this year -- Earl Betts, Carl Carver, Bob and Dana Holzberger, Steve and Nancy Bagley.

The cleanup went well as the fishermen/women and walkers are policing themselves a lot better as far as littering. The city has also put several garbage containers along the walkways next to the river which are getting good use. Steve brought donuts which were provided by Big J's coffee from the Orting bakery and parking passes from the city. A few of us went to Los Pinos for lunch afterwards. Thank you to everyone who made this a successful event!





Mike Wood Memorial Fall Outing Recap

The Mike Wood Memorial outing was a lot of fun for those that went. Attending were Rob, Steve, Scott, Carl, Gary, Jake, Doug, and Scott. Fishing was very good with lots of fish being caught. The majority of the fish were wild but they were still lots of fun. I had Steve Fulkerson (our Secretary) on my boat for three days and it was his first time on a drift boat, I don't think the smile ever left his face. The majority of the fish were wild Coho but we had some nice kings mixed in the catch. On the last day we added Scott Collins to our boat. The crowd got very heavy but we did manage to get 3 nice hatchery fish and more wild Coho. The other boat did very well also with Tim's crew getting the biggest kings. The dinner Friday night was great with pulled pork sandwiches, Lasagna, Beef stew, hot sour dough French bread, brownies, smoked cheese and Cheesecake with raspberry jam. We all ate more than we should have! Yum!







Christmas Banquet – December 7th

This year's Chapter Christmas Party will be held December 7th at the Kent Senior Activity Center (same place as last year). Doug Williams is our party chairman and will bring signup sheets and discuss this event at our October and November meetings. Sign-up will be for attendance, potluck dish and other various duties. Our chapter will provide the turkey, ham, water, coffee, soft drinks, wine and beer. Each member should bring a dish to share for the supper.

Please bring all items for the silent auction to the complex as early as possible. Donations of items other than fishing gear are encouraged to keep our non-



fishing family members interested.

We will have a Smoked Salmon contest again this year. Bring your favorite recipe for tasting. Everyone will have an opportunity to vote on the best recipe and a prize will be awarded by the club. The prize is yet to be chosen, but a filet knife has been suggested.

We are also asking everyone to bring a special lure to hang on the "Lure Tree" which will be displayed in the hall. Everyone will be given a ticket and there will be a drawing for the Tree after dinner. Bring lures worth about \$5.00 to make it a special gift. Doug Williams will be in charge of this project and will be giving out the tickets that evening.

Start sending pictures in for our end of the year slide show to Rich Gregory at sof.psa@hotmail.com. It should be great as we will have 2 years of pics!

We had a great turnout last year and it was a special time of celebration with our chapter members and their families. It is truly the highlight event of the year full of fun, joy, fellowship, and fantastic food. Come join in and enjoy this year end event.



Photos Needed for Christmas Banquet

Send your fishing pictures to Rich Gregory, *ASAP before the end of October* so he can start putting the slide show together for the Christmas Banquet. You can bring your electronic photos to the club meeting via USB drive identified with your name, or you can send them electronically via email to Rich at sof.psa@hotmail.com.

Election of Officers for 2020 & Board of Director Openings

We will be electing our officers for 2020 at our November 20th meeting. If you would like to run for an office or nominate someone for President, Vice President, Secretary or Treasurer this is your opportunity. We have an excellent board of directors and there is considerable experience, knowledge, and support to help new officers transition if elected. None of the current officers have expressed an interest in being replaced, but you can contact one of the board members and put your name up for nomination prior to or at the November general meeting if you are interested.

Being a board member is a great way to prepare for one of the offices as well. We meet the 2nd Wednesday of the month at Auburn Round Table Pizza from 6-8pm. Some of the business we conduct is review minutes from previous meeting, membership status, financial status, monthly speakers, raffle status, Newsletter, Website, Events, Outings, Projects, Coastal Conservation Association (CCA) status, and new business. Members are welcome any time to sit in on a board meeting to meet our board, to see how we operate, to provide input, and/or to discuss joining the board.

Founders Award

The board of directors established the Founders Award to recognize the member that has gone above and beyond the “call to help with the club”. The first annual award was given to the founding fathers of the Save Our Fish (SOF) Chapter of Puget Sound Anglers. The board of directors will begin accepting nominations for this year’s award at the October general meeting. There will be ballots and a secure ballot box at the meeting. If, for some reason, a member is not able to vote by ballot at the October meeting they may send a nomination to Rob Larsen by email (topfishingguy@gmail.com) up to the day before the November 13th board meeting. It will be placed in the ballot box. The winning member will be chosen by the board of directors.

Criteria for nomination of a member:

- Participation in chapter activities
- Hard work for the chapter
- Support of fellow members
- Goes above and beyond what is expected
- Takes initiative to further chapter goals/objectives

The nomination must have a brief explanation of why the member is being nominated, as the board of directors must have an understanding of why this member is being considered for this award. There will be space on the ballot for this explanation.

This process will not be by voice vote on the floor. A ballot must be presented to the board. The board will make the decision at the November board meeting and present the award at the December 7th meeting, which will also be the Christmas dinner party.



Frank Urabeck receives
the 2018 Founders Award

Tip of the Month -- Fish Finder Tips from Earl Betts

Tip #1

Using a Fish Finder Effectively To Locate More Fish.

It's all about underwater structure.

Fish finders are far more valuable for locating underwater structure where fish hang out or schools of bait fish that large fish feed on, than for locating the actual fish.

A critical first step in effectively locating fish in large bodies of water is to obtain and study the underwater charts of the fishing area before hitting the water.

Charts are available on line, through state agencies or at local fishing supply stores. Studying charts will help give you an overall picture of where the areas are that are most likely to attract and hold fish. Once a piece of viable structure has been located on a chart the next step is to get on the water and find the structure with the fish finder. This is where a fish finder can differentiate the great fishing spots from the average ones.

Tip #2

Seeing Your Downrigger Ball Depth on the Fish Finder.

If you want to monitor your downrigger ball depth on your fish finder make sure you have the fish finder frequency set to 50 kHz to 83 kHz depending on the make/model. This will give you the widest cone angle under the boat. As you lower the downrigger ball you should see a line going down the screen. Once your downrigger ball is set to whatever depth your fishing you should see a horizontal line across your screen at the same depth as your downrigger gauge.

Raffle News

October 2019 Raffle News

Hi everyone! Well, the sad news for you all this month is I won't be there to handle the raffle. I'm so sorry to say I'm going to Montana. Ok, I'm lying. I'm very happy to say I'll be in Montana hunting for 12 days, but will leave everyone in good hands as Russ Carver will step in to handle the duties! This month's main raffle prize is going to be a very nice 9'6" NorthFork Customer one piece casting rod. Should be a good twitching or jig rod so good luck everybody! Hopefully he will bring a few of our Hats that we have left for sale and I can get some new waterproof ones. As usual, the final ticket drawn will pick one knife from a great assortment of styles and brands. Russ will throw in a reel also as we haven't had one in there for a while.



We always will be doing the active member's only drawing for 10 tickets that you can use in the general raffle. We will pull names from a hat of all active members and I will draw names until we have a winner who is present at the meeting. Don't miss your name being drawn! Thanks for reading!

Some of you may not know but we accept any donations from our members and in return will give you an appropriate number of raffle tickets. Also, if you know anyone that has a hoard of stuff in their garages they'd want to move let me know and I'll go determine what they have and possibly buy it for the club.

Make sure to bring a friend and spread the word about the great items and games we are offering up! ☺

Greg Hindman

Visit Our Website

The website has the recipe of the month, links to our sponsors, and a year's worth of past newsletters. There is a new link on the Hogpen web page to submit photo's for the Hogpen, which will provide the pictures for the Newsletter, Website, and Christmas Banquet.

Let us know what you think of the new design! www.saveourfish.org





Save Our Fish Facebook Page

The Save Our Fish [Facebook page](#) is a Public Group currently with 36 members. If you are on Facebook and haven't requested to join the group, now is your chance.

Let's see how many members we can get this year! This is a great way to get club information. It can also be used to connect with other members to fill an empty seat in the boat, see where other members are fishing (if they are willing to share), or post videos, photos, or other fishing and conservation interests.



Please be courteous during the meeting

Take your conversations outside the meeting room or hold them until the break so that others can hear whoever is speaking.

Thank you!

Membership – New and Renewals

It is time to renew your SOF membership. You can pay by mail or online at <http://www.saveourfish.org/Membership/Membership.htm>.

The membership form is attached at the end of this newsletter or you can contact our member chair, Rich Gregory, at rwgav8@hotmail.com.

Click here to pay: https://www.paypal.com/donate/?token=FIzb14yBeNX1SNG80QYPNONcJJjiwtgiJxdurg11BSvD-4EIX_IssRDmduLv7mgOlg4MR0

Use the **“Donate with a Card”** option if you don't have a Paypal account.

You will get an email confirmation/receipt after you complete the payment process. Make sure you fill in your email address!

Here's what the top of the form looks like. **Click the \$ sign to fill in your amount then click the + sign on the “Add special instructions” and tell us what you are paying for. Example: 2018 dues for Greg Hindman.**

Here's what the top of the form looks like:

Donate to
Save Our Fish

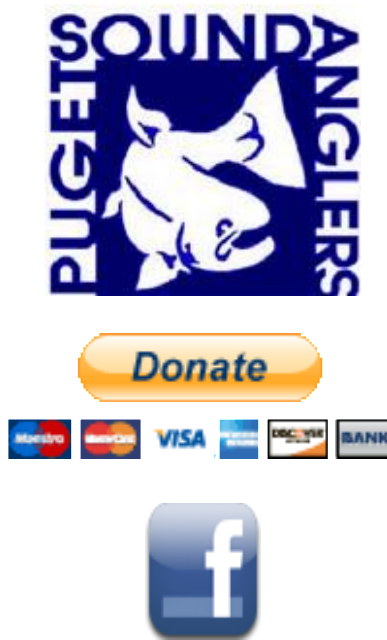
\$

USD

+Add special instructions to the seller:

You can also get to this Donate link via our main web site <http://www.saveourfish.org/>

It looks like the below:



The membership form is available online <http://www.saveourfish.org/membership.pdf> and at the end of this newsletter.

Save Our Fish PSA Hats for Sale

Now you can proudly advertise your PSA chapter. Hats are embroidered with a colored PSA logo on the front and Save Our Fish stitched on the back.

Quantities are limited, so bring your money and get yours at the next meeting. \$10





*"I don't care how rich he is. He
can use a boat like the rest of us!"*

Member Classifieds

Do you have any items in the garage that have just been collecting dust over the years? Maybe a fishing pole that you just don't use anymore. Why not sell it to a fellow member in the new classifieds section? Send a brief description of the item you would like to sell and photo if available to sof.psa@hotmail.com and we will include it in the next issue of the newsletter.

If you have a website or product you would like to share, please send the information to:
Sof.psa@hotmail.com

SOF Sponsors

[Auburn Sports & Marine](#) – Kids derby, rod donations, gift certificates



[Bass Pro Shops](#) –



[Big J's Outdoor Store](#) – Carbon River Cleanup



[City of Orting](#) – Carbon River Cleanup



[Gamakatsu](#) – Jig hook donations



[Los Pinos Mexican Restaurant](#) – Carbon River Cleanup



[Walmart](#) – \$1,500 Grant



[King Salmon Marine](#) – Kids fishing derby donations



[Silver Horde](#) – Raffle donations



[Sportsman's Warehouse](#) – Federal Way Kids Derby donations



[Debi Gregory](#) – Christmas Banquet Donations



[Washington Sportsmen's Show](#)



[Round Table Pizza](#)



Hog Pen

Do you have a picture from your latest fishing adventures? Be sure to send it, with your descriptive caption to sof.psa@hotmail.com for your chance to have it be featured in the Hog Pen.



Success on the Columbia River!
Everyone caught one, but only one
keeper that was shared.
That's how we do it!



Scott Cottell and son Jered
with Juneau Coho



Hal Boynton simultaneously fighting a coho
and chair in Juneau



Recipe of the Month

Absolutely Delicious Zucchini Cobbler

I challenge you to serve this to your family and not tell them what is in it. They will swear it is apple cobbler!

If you were at the Steak and Corn Feed in August, it was on the dessert table.

The chopped zucchini is cooked with lemon juice and spiced with cinnamon and nutmeg, backed in a crumble crust and served warm or cold with whipped cream! Delicious.....!!!!



INGREDIENTS:

8 cups peeled, chopped zucchini
2/3 cup lemon juice
1 cup white sugar
1 teaspoon ground cinnamon
1/2 teaspoon ground nutmeg
4 cups all-purpose flour
2 cups white sugar
1 1/2 cups butter, chilled

1 teaspoon ground cinnamon

DIRECTIONS:

1. In a large saucepan over medium heat, cook and stir zucchini and lemon juice until zucchini is tender, 15 to 20 minutes. Stir in 1 cup sugar, 1 teaspoon cinnamon and nutmeg and cook one minute more. Remove from heat and set aside.

2. Preheat oven to 375 degrees F (190 degrees C). Grease a 10x15 inch baking dish. In a large bowl, combine flour and 2 cups sugar. Cut in butter with pastry blender or two knives until mixture resembles coarse crumbs. Stir 1/2 cup of butter mixture into zucchini mixture. Press half of remaining butter mixture into bottom of prepared pan. Spread zucchini mixture over top of crust, and sprinkle remaining butter mixture over zucchini. Sprinkle with 1 teaspoon cinnamon.

3. Bake 35 to 40 minutes, or until top is golden. Serve warm or cold.

From Allrecipes



Save Our Fish Chapter

www.saveourfish.org

2019 MEMBERSHIP FORM

APPLICANT INFORMATION

Name:	Date:	
Current address:		
City:	State:	ZIP Code:
Primary Phone (Home, Cell, Work <i>Please circle</i>):		
Alternate Phone (Home, Cell, Work <i>Please circle</i>):		
Email Address:		
Sponsor:		

MEMBERSHIP

Membership is for the 2019 calendar year. **Dues paid through January 31, 2019 are at rates shown below, reduced by \$5.00.** Dues paid February 1, 2019 through September 30, 2019 will be at the full annual rates shown below. Contact Rich Gregory at 253-209-0586 or sof.psa@hotmail.com if you have any questions.

MEMBERSHIP SELECTION

<input type="checkbox"/> New Membership	<input type="checkbox"/> Membership Renewal
Adult: 18-61 – annual dues \$30	
Family: heads of household and all other family members younger than 18 – annual dues \$40	
Juvenile: 17 and younger – annual dues \$15	
Senior: 62 and older – annual dues \$20	

PAYMENT

☐ Cash ☐ Check ☐ Roster ☐ TRN ☐ Email

Please check appropriate membership selection above, complete form, and bring to meeting or mail with check to:

**Save Our Fish
c/o Rich Gregory
2822 208th Ave E
Lake Tapps, WA 98391**